

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

H. J. book

SEND GREETING:

WHEREAS, *I*, the said *H. J. book*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

H. J. Martin
in the full and just sum of *Eight hundred fifty (\$ 850.00)*
Dollars, to be paid *two years after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *Semi-annually*

until paid in full; *if* interest not paid when due to bear interest at the same rate as principal; and if any portion of princi-
pal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent-*

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible in a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or legal proceedings of any kind (all of which is agreed under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW *H. J. book* that the said *H. J. book*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *H. J.*

Martin OF *H. J. book*
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

H. J. book BY *H. J. book*
in hand well and truly paid by the said *H. J. Martin*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do
grant, bargain, sell and release unto the said *H. J. Martin*

all that certain *Plot* of land situate, lying and
being in the *County* and *State* aforesaid and
being known and designated as *lot #4* of the
Colonia Company property, as shown on map
recorded in the office of the *R. M. C.* for *Greenville*
County, in *Plot-Book "4"* at *page 112*. Beginning
at a point on *Green Street*, joint-corner of *lots*
no. 4 and *5* running thence with line of *lot #5*
n. 5-4.18 w. 18.2 feet to line of *lot no. 20*; thence *n.*
44.47 E. 53.36 to corner of *lot #3*; thence with line
of *lot #3 S. 5-4.18 E. 17.3* feet to *Green Street*;
thence with *Green Street S. 35.42 W. 5-2.7* feet to the
point of beginning.

this mortgage is junior to a mortgage executed
to the *Peoples Building & Loan Association.*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 11th day of August 1914

1, see Deed Book 100, v. v