MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 52565
THE STATE OF SOUTH CAROLINA,)	
County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
J. J. June	
	SEND GREETING:
1 (F) To salut	SEND GREETING:
WHEREAS, the said to proper the said to th	
in and by certain promissary W	note in writing, of
even date with these presents,	well and truly indebted to
David M. Tabricay	V STO
in the full and just sum of	00,90)
Dollars, to be paid and fler do	of the same of the
Mu g	3 x x x x x x x x x x x x x x x x x x x
m.	EN TOUR ST. ST. T. I ST.
with interest thereon, from AAA	per cent. per annum, to be
computed and paid semi-amplification	SF COM WILL OF NICH
V_{1}^{2}	
pal or interest be at any time past due and unpaid; then the whole amount evidenced by said note.	
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's f	
added to the amount due on said note, to be collectible as a part thereof, if the same be placed	in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secure	!
being thereunto had, as will more fully appear.)	
NOW, KNOW ALL MEN, That the said 1	(p)
according to the terms of said note, and also in consideration of the further sum of Three Dol	ent thereof to the said dand m
	Ramsay
according to the terms of said note, and algo in consideration of the further sum of Three Dol	llars, to the said for F. Treppe
Jim I	
in hand well and truly paid by the said.	vid M. Ransay
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have gra) !'
grant, bargain, sell and release unto the said david M. Ka	
all that track of las	
ownship, Country and State	// -
my tuenty-four and in	e- half (24/) acres
now or last, and having	g the following
3,55 to a stone; there S. Th	3/ M/ 18 31 th IT. 201
Thence S. 21/, 6. 12.3 ato a stor direction 5. 30 to iron pin	
13.50 to beginning; being	
conveyed to met by Q. I. E	and lande - 1 day to
February 8, 1919, reconded is	a) Olhin) for R. M. C.
for Greetwille County in 2	of 34 pages 319
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en e	• • • • • • • • • • • • • • • • • • •