This mortgage, Se

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, the said Julia A. The said Julia A.

in and by My certain Note or obligation bearing even date Wearth, Standindebted unto, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA in the full and just principal follows, house and Dollars (\$71,000.000) to be paid in first (5) Wyears from date, at the dates and in the amounts as follows, namely:

Ihree America Fifth (\$1,350.00) dollars one of ear after date. Three American date of the follows o

and with interest from date at the rate of the land the harfeer cent. per annum, payable land annually on the 22 nd day of day of the rate of the land the per cent. per finum, as reference being hard a said note will more fully appear; default in any paynon consideration of the said debt and sum of money of proper of the said.

NOW KNOW ALL MEN, that the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of proper of the said debt and sum of money of the sai

An consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

SURANCE COMPANY OF AMERICA, according to the terms of the said note; and also in consideration of the further sum of THREE

DOLLARS to the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA at and before the sealing and

in hard well and truly baid by the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged leave granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA the following description earliest earliest estate, to-wit:

Parcel or lat or phypranements of the at dig heard Tetrace, an and 18 of Black B, in "Raid Subdivision! on Plat recorded in the R. M.C. Office in page 102, and having according made by C. m. Filman, Y. C. E., Th, 1930, The Hallowing meter and distagnate, to-wit: iron pin, which iron pin lies Corner of the Intersection of North rife and offle cript Drine; and running theme to jak throw pin, there s. 23° 30' w. 190 f Pin; there S. 23° 30' w. 190 fut

E. 110 feet to Japo livon pin, there s. 23° 30' w. 190 feet to and infallation on a 10 foot alley, thence with said alley of 160° 30' w. 97.7 felt to an livon pin on the East side of North Main Strut, thence with the East side of North Main Strut, N. 190° 47' E. 190.4 feet to the paint of leginning. Being bounded on the north by Hill crest whire, and the south by A 10 foot aley, and on the East by lat No. 16 of the Politiciscon about referred to.

This is the same property conveyed to the mortgagar herin by dud of Roy It. Bozhman, he Irustu, dated april 30. 1928, recarded in the R. m. c. Office for Surville County in Meds Val. 136 at Page 52.