

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Thomas F. McAfee,

SEND GREETING:

WHEREAS, I, the said Thomas F. McAfee,

in and by my certain Note or obligation bearing even date herewith stand indebted unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA in the full and just principal sum of Five Thousand Dollars

with interest thereon from the date hereof, at the rate of six (6%) per cent. per annum, said principal sum being payable in instalments of Twenty-five (\$25.00) Dollars each on the first day of each and every month hereafter, the last instalment (being the balance of principal remaining due) being payable on the 1st day of November 1935, and said interest being payable monthly on the same days as the instalments of principal.

South Carolina Release of Mortgage
The debt secured by the above mortgage has been paid and same is hereby cancelled with interest on the 14th day of March, 1935. J. A. Amerman, Vice-President of America.

any instalment of principal or interest to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN, that I, the said Thomas F. McAfee, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, according to the terms of the said note; and also in consideration of the further sum of THREE DOLLARS, to me the said Thomas F. McAfee, in hand well and truly paid by the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA the following described real estate, to-wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate on the North side of Croft Street, in the City of Greenville, County of Greenville, State of South Carolina, and being the western portion of Lot No. 28, of Section B, on plat of Stone Land Company, recorded in Plat Book "A", pages 337-345, R.M.C. Office for Greenville County, and having according to a recent survey thereof made by C. M. Furman, Jr., C. E., the following metes and bounds, courses and distances, to-wit:-

Beginning at an iron pin on the North side of Croft Street, which point is 157 feet, 10 inches West of the Northwest corner of the intersection of Croft and Wilton Streets, and running thence N. 1° 41' E. 140 feet to a point; thence N. 83° 13' W. 11 inches to a point; thence N. 1° 41' E. 60 feet to a point; thence N. 83° 13' W. 58 feet, 9 inches to a point; thence S. 1° 41' W. 200 feet to a point on the North side of Croft Street; thence with said Street 59 feet, 8 inches to the point of beginning.

Also all my right, title and interest in and to that eight foot strip at rear of said lot and extending the entire width thereof, which is shown on said plat as the Southern half of a 16 foot alley, but which has been abandoned as an alley way.

Privilege is given to make additional payments on account of the principal sum of said note on the first day of any month. Such payments shall be in multiples of the monthly principal instalment herein provided for.

How Extension Agreement See R.E.M. Vol 237 page 92.

RECEIVED AND CANCELLED BY OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S. C. 25th March 1935. J. A. Amerman, Vice-President of America.