

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *Mabel J. Graham* the said *Mabel J. Graham*

SEND GREETING:

in and by *my* certain Note or obligation bearing even date herewith, stand indebted unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA in the full and just principal sum of *Nine Thousand and no/100* Dollars (\$ *9,000.00*) to be paid in *one* years from date, at the dates and in the amounts as follows, namely:

with interest thereon from date hereof, at the rate of *seven* per cent per annum in the note aforesaid; the principal of said note together with *interest* being due and payable *in monthly installments as follows:*

Beginning on the first day of *November*, 1948, and on the first day of each month thereafter the sum of *seventy nine and 40/100 (\$79.40)* Dollars and the balance of said principal sum due and payable on the first day of *October*, 1960. The aforesaid *monthly payments of fifty nine and 40/100 (\$59.40) Dollars each are to be applied first to interest at the rate as aforesaid on the principal sum of Nine Thousand and no/100 (\$9,000.00) Dollars or so much as shall from time to time remain unpaid, and the balance of each monthly installment shall be applied on account of principal.*

Said note provided that *the principal and interest shall bear* and with interest from date at the rate of *seven* per cent per annum payable *annually* on the *day of* *and* of each year, past due principal and interest to

bear interest at the rate of *seven* per cent per annum, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN, that *Mabel J. Graham* the said *Mabel J. Graham*

in consideration of the said debt and sum of money aforesaid, and for a better securing the payment thereof to the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, according to the terms of the said note; and also in consideration of the further sum of *THREE* DOLLARS, to *me* the said *Mabel J. Graham*

in hand well and truly paid by the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA the following described real estate, to-wit:

All that certain *piece of parcel or lot of land, with the* buildings and improvements thereon, situate, lying and being on the Southeast side of Summit Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as a part of Tract 11 as shown and made by R. E. Dalton October, 1918 recorded in the R. M. County, S. C., in Plat Book 12, at page 170, and according to said plat, and a recent survey made *by R. E. Dalton, July 13, 1940, the following metes and bounds:*

Beginning at an iron pin at the Southeast corner of the intersection of Summit Drive and Meyers Court, and running thence with the Southeast side of Summit Drive S. 25° 22' N. 535 feet to an iron pin at corner of property now or formerly of H. J. League; thence with said League property S. 73° 20' E. 200 feet to an iron pin. Thence continuing with said League property S. 24° 52' N. 179 feet to an iron pin on the north side of County Road; thence with said County Road on a curved line S. 62° 51' E. 101 feet to an iron pin; thence continuing with said road on a curved line S. 34° 00' E. 129 feet to an iron pin in center of small branch; thence with the center line of said branch and with the meanders thereof in a general northerly direction to an iron pin, the traverse lines thereof being as follows: S. 70° 00' E. 100 feet to a point; thence N. 41° 20' N. 130 feet to a point. Thence N. 67° 00' E. 200 feet to a point. Thence N. 56° 58' E. 253 feet to a point; thence N. 17° 00' E. 115 feet to a point; thence N. 59° 20' N. 40 feet to a point; thence N. 23° 10' N. 91 feet to a point; thence N. 15° 15' E. 58 feet to a point; thence S. 72° 45' E. 62 feet to a point; thence N. 18° 30' E. 96 feet to the iron pin last mentioned; thence continuing N. 73° 20' N. to and with the south side of Meyers Court 526 feet to the beginning corner and containing 8.85 acres, more or less.

RECORDED AND INDEXED IN PLAT BOOK 12, PAGE 170, GREENVILLE COUNTY, S. C. JULY 25, 1948.