THE STATE OF SOUTH	CAROLINA,	•	, /		
County of Greenv	ille, ∮			14 AVX	
TO ALL WHOM THESE PRES	SENTS MAY CONCE	ERN:			
			() 0	$\nearrow$	
we, B. C.	Painter and	Susan Painter		)—— <u> </u>	SEND GREETING:
Whereas, <b>We</b>	the said	parties above	named	. 1	
Our Our		owi com-	XV $V$		are Ko
in and by <b>Our</b>			11 VA	of ever date with these present	s, are
well and truly indebted to	J. R	olfe Babb, Athto	rhey //	<b>\</b> () \(\)	$\mathcal{N}$
			$\langle \mathcal{M}_{i} \rangle$	V	20 X
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	A				
in the full and just sum of	One Hundr	ed Twenty Five	(\$125,00)		
		(\$	ollars, to be paid	one (1) year from	deto
		<b>,</b> / / / / /		* (VV)	
		\ <b>y</b>	(D)		
		$(\mathcal{V} - \mathcal{V})$	( ) ,		
		, <i>y</i>		35.	3 / 4/
				50000	/ S / / /
			· V	S Y V	\$ X '
with interest thereon from	date	at the rate of	7 per centur	n per annum, to be computed a	nd paid
se	mi-annually	$(\mathcal{X}^{V}) \mathcal{V}^{V}$		until par An full; all intere	st not noid when due to hear
interest at same rate as princip	al; and if any portion	n of principal or interest b	e at any time past due	and unpaid, the whole amour	at evidenced by said note to
be placed in the hands of an a	ttorney for suit or co	ollection, or the before its n	naturity it should be	s mortgage; and in case said no deemed by the holder thereof	necessary for the protection
of his interests to place and the	e holder should place	e the said note or this mo	rtgage in the hands of	an attorney for any legal prodebtedness as attorneys' fees, t	be be added to the mort-
gage indebtedness, and to be se				and the contract of the contra	
NOW KNOW ALL MEN. t	<sub>hat</sub> we	the said Vparti	es above name	<u>d</u>	
		, in consideration of the	said debt and sum of	money aforesaid, and for the	better securing the payment
thereof to the said	J. Rolfe	Babby Attorney			
	je.	X			
	N)	,			
according to the terms of the	said note and also in	consideration of the fur	ther sum of Three Dol	lars, to US	
the said	, √ parti	above named			
	<b>X</b> J <sup>2</sup>	V. J. Rolfe Robb	Attonner		

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. Rolfe Babb, Attorney, his successors and assigns forever: "All that lot of land near the Laurens Road, known as lot # 34 on plat of property of L. L. Baty recorded in plat book 6, page 1, and having the following courses and distances; BEGINNING at an iron pin on the north side of Luther Street corner of lot #33 and running thence with line of said lot N. 44-40 E. 225.5 ft. to stake in C. & W. C. Rwy. right-of-way; thence N. 49-47 W. 70.2 ft. to iron pin, corner of lot #35; thence with line of said lot S. 44-40 W. 230.9 ft. to iron pin on Luther St.; and thence with Luther St. N. 45-20 W. 70 ft. to beginning corner. There being situate on the above described lot a five room bungalow, our present residence. This mortgage being junior in lien to a mortgage executed to the mortgagee herein March 4, 1938, upon which there is due the principal sum thereof, with interest from March, 4, 1938.