

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, L. B. Garrison SEND GREETING:

WHEREAS, I the said L. B. Garrison

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, FOUR HUNDRED AND NO/100

(\$2,400.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY-FOUR AND NO/100

(\$ 24.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said L. B. Garrison

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said L. B. Garrison in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in Paris Mountain Township, on the West side of the New Buncombe Road, about 4 miles from the Greenville County Courthouse, and being known and designated as Tract No. 41, according to plat of property of Union Central Life Insurance Company, made by Dalton & Neves, Engineers, April 19, 1937, recorded in Plat Book I, pages 69 and 70, and having the following metes and bounds:

"BEGINNING at a point on the west side of the New Buncombe Road, in the center of Langston creek, joint corner of Tracts 40 and 41, and running thence with said road, N. 31-14 W. 102.5 feet to an iron pin; thence continuing with said road, N. 39-11 W. 295 feet to joint corner of Tracts Nos. 41 and 42; thence with joint line of said tracts, S. 68-55 W. 1577 feet to an iron pin on bank of branch and line of Tract No. 46; thence along the line of said Tract 46, S. 43-19 E. 523.5 feet to an iron pin in said Langston creek, said pin being the joint corner of Tracts Nos. 33, 34, 41 and 46; thence up said creek and along the meanderings thereof, N. 6-14 E. 317.7 feet to an iron pin; thence N. 48-01 E. 287.7 feet along line of Tract No. 35, to an iron pin; thence N. 81-30 E. 269 feet to an iron pin; thence N. 68-20 E. 156 feet to an iron pin; thence N. 59-20 E. 149.5 feet to an iron pin; thence N. 83-24 E. 144 feet to an iron pin; thence N. 78-47 E. 300 feet to an iron pin; thence N. 75-28 E. 100 feet to an iron pin on Buncombe Road, the beginning corner. Being the same tract of land conveyed to me by R. M. Caine and W. E. Razor by deed dated July 8, 1938 and recorded in the R. M. C. office for Greenville County in Deed Book 204, page 423."

PAID TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION L. B. Garrison President 3 A. Smith 1947 Virginia Fisher Aug 1947

RECORDED IN R.M.C. OFFICE DATE 7-11-38 OLLIE FARNSWORTH R.M.C. FOR GREENVILLE COUNTY, S. C. AT 9:41 O'CLOCK A.M. NO. 14867