THE STATE OF SOUTH CAROLINA,
County of Greenville,

|        | Cour | County of dicenvine, |          |     | ,        |
|--------|------|----------------------|----------|-----|----------|
| TO ALL | WHOM | THESE                | PRESENTS | MAY | CONCERN: |

| I. C. O. Brown  | AA.  | SEND GREETING:                          |
|---|--|---|
| •   | a dill   |   |
| Whereas, I the said C. O. Brown, as   | 1 /1   |   |
| in and by my certain promissory   | note in writing, of even date with these presents,   | am                                      |
| well and truly indebted to L. E. Wood, Attory   | ney /  |   |
| 1 till  | •  |   |
| NAW / 1   |  | 1.1.                                    |
| in the full and just sum of four hundred sixty to   | and no/100   | 3                                       |
| . (\$ 462.00 b) Dollars   | s, to be paid  |   |
| in instalments of tem dollars on the first day  | of Reach month hereafter until   | tober 1st                               |
| in instalments of tem dollars on the first day  1939, and entire balance of mincipal and instalments to be paid from rentals; if not remonths the same is not rented.  with interest thereon from date hereof at the rate of significant annually from date | rest on November 1st, 1939   | monthly                                 |
| instalments to be paid from rentals o if ont ren  | nted, monthly payments paspended   | during 🧨                                |
| months the same is not rented / ()  | MISTIEL LY DENVILLE OCH  |   |
| <i>f</i> 2.   | CLO MILL GREEN WILL  | = -167                                  |
| with interest thereon from date hereof at the rate of St  | 1X per centum per annum to harronnud and haid  | 15001                                   |
| annually from date  | per centum per aminum to perconnect and part   | 1                                       |
| interest at same rate as principal; and if any portion of principal or interest be at a   |  |   |
| become immediately due, at the option of the holder hereof, who may sue thereon   | and foreclose this mortgage; and in case said note, after  | its maturity, should                    |
| be placed in the hands of an attorney for suit or collection, or if before its maturiof his interests to place and the holder should place the said note or this mortgage   | ity it should be deemed by the holder thereof necessary in the hands of an attorney for any legal proceedings. | then and in either                      |
| of said cases the mortgagor promises to pay all costs and expenses including 10 page indebtedness, and to be secured under this mortgage as a part of said debt.  | per cent. of the indebtedness as attorneys' fees, this to be   | added to the mort-                      |
| $A \wedge A$  |  |   |
| NOW KNOW ALL THE HOLD THE Said , the said   | C. O. Brown  |   |
| in consideration of the said  | debt and sum of money aforesaid, and for the better se   | curing the payment                      |
| $\mathcal{I}$   |  |   |
|   | У  |   |
| (O' ' & AW "  |  |   |
| according to the terms of the said note, and also in consideration of the further s   | sum of Three Dollars, tome   |   |
|   |  |   |
|   |  |   |
| in hand well and truly paid by the said $L_{ullet} \to Wood$  | od, Attorney;  |   |
|   |  | *************************************** |
|   | at and hafare signing of   | those Presents the                      |

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns:-

That lot of land, with inprovements thereon, in Chick Springs Township, said County and State, near the town of Greer, having the following metes and bounds, to-wit: BEGINNING at a stake on McAbee Street, and runs thence N 76-45 E 50 feet to a stake; thence N 13-00 W 150 feet to a stake; thence S 76-45 W 50 feet to a stake; thence S 13-00 E 150 feet to the beginning corner, and designated as Lot No. 44 on plat of the N. M. Cannon property.

This is the same property deeded to me by Florence O. Hoesch, recorded in Vol. 180, page 268.

For value and without recourse, I hereby assign and transfer the within mortgage, and note thereby secured, unto B. P. Edwards, this July 23, 1938

Attest:

E. H. Edwards

L. H. Wood (LS)

W. M. Reid

Attorney

Assignment Recorded August 18th, 1938 at 2:30/ P.M. #9756