THE STATE OF SOUTH CAROLINA,

| County of Greenville,  |
|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| I, J. J. Sudduth SEND GREETING   |
| Whereas, I the said J. J. Sudduth  |
| in and by a certain promissory, note in writing, of even date, with these presents, am   |
| well and truly indebted to R. L. Linsday   |
| Well and truly indepted to   |
| in the full and just sum of Three Hundred & No/2100  |
|  |
| On or before August 17th. 2010   |
| On or before August 17th, 2040   |
| $(\mathcal{A}^{\mathcal{U}}, \mathcal{A}^{\mathcal{U}}, $ |
|  |
| $\mathcal{J}^{\mathcal{N}}$  |
| with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid   |
| Annually until paid in full; all interest not paid when due to bear  |
| interest at same rate as principal; and if any portion of principal or interest be by any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  |
| become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either   |
| of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort gage indebtedness, and to be secured under this mortgage as a part of said debt.  |
| $\gamma \sim \gamma \sim$  |
| NOW KNOW ALL MEN, that I , the said J. J. Sudduth  |
| , in consideration of the said debt and sum of money aforesaid, and for the better security the paymen   |
| thereof to the said R. L. Linsday  |
| Say Andrew   |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to   |
| T T Sudduth  |
| the said J. J. Sudduth in hand well and truly paid by the said R. L. Linsday   |
| the said   |
|  |
| at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  |
| National is noted and release unto the said  |
| R. L. Linday   |

All that certain, piece, tract, of parcel of land in state and County aforesaid, Highland Township, Jordon High School District containing 73 acres more or less bounded by lands of J. W. Moon Estate, M. T. Henson, Frank Reid and George Sudduth.

V, W,