Vol. MORTGAGE OF REAL ESTATE—G.R.E.M. 5 STATE OF SOUTH CAROLINA, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: Rance E. Phillips, WHEREAS, I, O. P. Earle, as Conservator of the Mechanics Building and Loan Association Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable of which thirty (30) days after date with interest from at the rate of SIX per centum per annum until paid; interest to be computed and paid monthly amputive and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. NOW KNOW ALL MEN, That I, the said _____ _____in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____ O. P. Earle, as Consorvator of the Mechanics Building and Loan Association

all that tract or lot of land in _____Greenville ----Township, Greenville County, State of South Carolina. known as Lots Nos. 1 and 2 in Blogk A, in plat of survey of land of W. M. Norwood made by W. D. Neves, surveyor, known as Norwood Heights, and recorded in Plat Book E, pages 216 and 217 (formerly 215 and 216) in the office of the R. M. C. for Greenville County, State of South Carolina.

ALSO, all that other piece, parcel or tract of land being situate about one mile Northwest of the town of Westminster, County of Conee, State of South Carolina, and being known as lots #79-80 & 81, as surveyed by Harold A. Deal, Sept. 19, 1911 and known as sub#division of Anderson Heights, and for further reference see map as recorded in Clerk of Court Office at the County seat Walhalla, S. C.