STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Luther McBee	SEND GREETING:
WHEREAS, I the said Luther McBee	
in and by certain promissory note, in writing, of even date with these presented	ents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just su	
THREE THOUSAND AND NO/100	
(\$ 3,000.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in	instalments of
THIRTY AND NO/100	
day of each and every calendar month hereafter in advance, until the full principal sum, with interest he payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10% of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kin by said note, reference being thereunto had, will more fully appear.	said note further providing that if at any time any portion of failure to comply with any of the By-Laws of said Associa- option of the holder thereof, become immediately due and) per centum attorney's fee besides all costs and expenses e same be placed in the hands of an attorney for collection,
NOW, KNOW ALL MEN, That I , the said Luther McBee	
in consideration of the said debt and sum of money aforesaid, and for the better securing the paymer LOAN ASSOCIATION OF CREENVILLE according to the towns of said note and also in consideration	
LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration the said. Luther McBee	ion of the further sum of Three Donars to,
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, Of the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION.	these presents do grant, bargain, sell and release unto the

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in the City of Greenville, and being known and designated as Lot No. 11, of the Overbrook Land Company, according to a plat thereof now recorded in the R. M. C. office for Greenville County in Plat Book E, page 251, and having, according to a more recent survey made by C. M. Furman, Jr., C. E., the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of East North Street, joint corner Lots 10 and 11, which point is 956.8 feet east of Walnut street, and running thence with said North street, N. 41-28 E. 80 feet to an iron pin, corner of Lot 12; thence with line of lot 12, S. 48-56 E. 199.5 feet to an iron pin; thence S. 41-04 W. 80 feet to rear corner of Lot 10; thence N. 48-56 W. 200 feet to an iron pin on East North street, the beginning corner. Being the same lot conveyed to me by Annie Lavinia Rowley by deed dated June 16, 1921, and recorded in the R. M. C. office for Greenville County in Vol. 71, page 556."

FIRST PEDE SATISFIED AND CANCELLED

OF GROWING, S. C. Smith

Juginia Lisher Oct 21-1947

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