| | MORTGAGE OF REAL ESTATEG.R.E.M. 2 |
|---|--|
| | |
| | THE STATE OF SOUTH CAROLINA, County of Greenville |
| | a formation of the manner of the control of the con |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: I. James Arthur Wood SEND GREETINGS: |
| | Whereas, I the said James Arthur Wood |
| | in and by a certain real estate note in writing, of even date with these presents, am |
| | well and truly indebted to F. L. Crow |
| | |
| | in the full and just sum of Four Hundred Fifty-Five & 51/100 |
| | (\$ 455.51) Dollars, to be paid as follows: Ten & no/100 dollars |
| | (\$10.00) to be paid between the first and fifth day of each and every month succeeding the |
| | date hereon until the interest and principal is paid in full. |
| | A STATE OF THE STA |
| | |
| | |
| | with interest thereon from date at the rate of per centum per annum, to be computed and paid monthly |
| | 1 1 C B H : come with when the se bear |
| | interest at same rate as principal; and if any portion of principal or interest let at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and forecose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the imprigagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this infortgage as a part of said debt. |
| | note or this mortgage in the hands of an attorney for my legal proceedings, then in eithes of said cases the impregagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys fees, this to be accept to the mortgage indebtedness, and to be secured under this inortgage as a part of said debt. |
| | |
| | NOW KNOW ALL MEN, that I |
| ٠ | to the said F. L. Crow |
| | |
| | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me |
| | the said James Arthur Wood |
| | in hand well and truly paid by the said F. J. Grow |
| | |
| | at and before signing of these Presents, the |
| | in hand well and truly paid by the said F. J. Grow at and before signing of these Presents, the receipt whereof is herefly acknowledged, have granted, bargained, said and release and by these Presents do grant, bargain, sell and release unto the said |
| | |
| • | All that certain percel of lot of land situate, lying and being in Chick Springs Township of |
| | Greenwille County, State of South Carolina, being known and designated as lot No. 34, sub- |
| | division of the E. A. Wood Estate as shown on blue print of H. S. Brockman, Surveyor, dated |
| | June 22, 1935 having the following courses and distances, as follows, to wit: |
| | Beginning at a stake on the South side of James Street and runs thence S. 77.00 W. 70 feet along |
| | James Street to a stake; thence S. 13.00 E. 177 feet to a stake; thence N. 77.16 E. 70 feet to a stake; thence N. 13.00 W. 176.8 feet to the beginning corner. |
| | This is the same tract of land conveyed to me by Della T. McHugh in deed dated October 30th, 1940 |
| - | and recorded in the R. M. C. office in and for Greenville County in Vol. 229 at page 250. |
| | This is a second mortgage, the first being held by F. L. Crow. |
| | |
| | |
| | SATISFIED AND CANCELLED OF RECORD |
| | 20 DAY OF August 1048 |
| | Ollie Constant or R.M.C. FOR GREENVILLE COUNTY, S. C. |
| | AT/Di2 So'cLock A MO 1833/ |
| | |
| _ | |
| _ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |