MORTGAGE OF REAL ESTATE—G.R.E.M. 5	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18663-7-14-41
STATE OF SOUTH CAROLINA, County of Greenville.	
	•
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, * We, Emory Otis Damron and Ora Lee Damron	
	well and truly indebted to
S. E. Colvin, Jr., Committee for Releigh S. Burchett)\'\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Mr. Www.
	N P
in the full and just sum of Seven Hundred and 00/100 (\$700.00)	
	, A
Dollars, in and by to certain promissory note in writing, of even date herewith, due and havable on the	day of
June 19 44,	
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	MO CHARELLED MANY S. C.
₩ D`. A	DOCAMONT SOLVERS
S ~ M	effet Co. Co.
annually, and if unpaid when due to bear interest at same rate as principal until paid, and Khave further p for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference	with interest from
	n until paid: interest tooke continued and somi
annually, and if unpaid when due to bear interest at same rate as principal until paid, and Khave further p	romised and agreed to not ten percent of the whole amount due
for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference	te being thereunto has will are fully appear.
NOW KNOW ALL MEN, Flatt, the said Kmory Otis Damron and Ora L	
	in consideration of the said debt and sum of money
aforesaid, and for the better thing the payment thereof, according to the terms of the said note, and	also in consideration of the further sum of Three Dollars, to nx us
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is	hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargain, sell and release unto the said	
S. E. Colvin, Jr. Committee for Raleigh S. Burchett	
The such as a such as the such	nex forex is South Sandina.
All those certain pieces, parcels, lots or tracts of	land lying, situate and being in Paris
Mountain Township, Greenville County, South Carolina, near	
designated as tracts Nos. 32 and 33 of the property of Uni	
according to plat of Engineers Dalton & Neves, dated April	
R. M. C. in and for Greenville County in Plat Book I at pa	ges 69 and 70, and having the fellowing
metes and bounds:	
Beginning at an iron pin on the west side of Woodland	
and 32, and running thence along the joint line of said tr	
to iron pin in branch; thence with said branch N. 55-43 E.	
corner of tracts Nos. 32 and 33; thence continuing with sa	A. A.
joint rear corner of tracts Nos. 33, 34, and 41, said plat	
Nos. 33 and 34 S. 64-27 E. 605 feet to iron pin on Woodlan	d Drive; thence S. 18-43 W. 300 feet
to the point of beginning.	
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