| MORTGAGE OF REAL ESTATE—G. R. E. M. 5  |  |
|--|--|
| STATE OF SOUTH CAROLINA, ]   |  |
| COUNTY OF GREENVILLE   |  |
| and the control of th |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
| WHEREAS, I, Allen E. Vaughn  |  |
|  |  |
|  | am well and truly indebted to  |
| The First National Bank, Greenvi   | lle, South Carolina  |
|  |  |
|  | 0.01.  |
| 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 5.   |
| in the full and just sum of forty-five hundred no/100  |  |
|  |  |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable   | on the day-of-   |
|  | hs from dete Mr  |
|  | w of   |
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| 1 ist  | BMIN   |
| 120141 vist 11   | 1. Option  |
| John H. Day  | 7 AF AMO   |
| the state of the s | 1000   |
| Part M.  | <u> </u>   |
| - Dist Bif   | -cord  |
| JAC  | CANCELLED OF RECORD  |
|  | CANCELLER  |
| annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have due for attorney's fee, if said not be collected by fitting or through legal proceedings of any kind NOW KNOW All MEN That I the said Allen E. Vaughn   | OF AMD S. C.   |
|  | ATISTIC DAY With interest from                                       |
| date at the rate of six per centum per at  | num Analysid a rest to be computed and paid semi-                    |
| annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have   | further pichised and correct to pay ten per cent of the whole amount |
| in hand well and ruly paid at and before the sealing and delivery of these presents, the receipt when and by these presents do grant, bargain, sell and release unto the said  |  |
|  |  |
| all that tract or lot of land in Greenville Township, Gre  | enville County, State of South Carolina.                             |
| known and designated as Lot No. 58 and one-half of the   | eastern portion of Lot 57, as shown by                               |
| by Dalton & Neves, Engineers, May 1940, and recorded in  | R.M.C. Office for Greenville County in                               |
| Plat Book K, Pages 48 and 49, and more perticularly des  |  |
| BEGINNING at an iron pin on the north side of Gal  |  |
|  |  |
| 59 and 58, and running thence N. 65-0 W. 90.15 feet to (thence S. 69-10 E. 90 feet to iron pin at joint corner of less, to a point in the center of  | s of lots 58 and 59: No. 57/ Thence Sal                              |
| ·  | · · · · · · · · · · · · · · · · · · ·                                |
| W. 179.4 feet to beginning corner on Gallivan Avenue.  |  |
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