	Vol.		(1
MORTGAGE OF REAL ESTATE—G.R.E.M. 2		KEYS PRIM	TING 00.,
THE STATE OF SOUTH CAROLINA,  County of Greenville.			
TO ALL WHOM THESE PRESENTS MAY CONC			
	<b>X</b>	SEN	D GREETINGS:
Whereas, the said	Frank Bolt, Jr.		
in and by certain	romissory note in writing	r, of even date with these presents,am	· · · · · · · · · · · · · · · · · · ·
well and truly indebted to	A. S. Campbell		
in the full and just sum of Two Hundred	Forty and 00/100 Dollars		
		· · · · · · · · · · · · · · · · · · ·	
and every month beginning July		ay of each and every month t	hereafter
until paid in full.	the state of the s		the side of the state of the st
with no in	/d	b My 1st, 1948	
	ا ۸	1940	
		or on pure special and paid	
with interest thereon from date		until only in fully all interest not paid	when due to bear
interest at same rate as principal; and if any por become immediately due, at the option of the hol	tion of principal of interest be at any time t der hereof, who may sue thereon and foreco	past due not unpaid the whole amount evidence se this mortgage; and in case said note, after it	ed by said note to ts maturity, should
become immediately due, at the option of the hole placed in the hands of an attorney for suit or of his interests to place and the holder should placed said cases the mortgagor promises to pay all gage indebtedness, and to be secured under this means the secured of the secured under the mortgagor promises to pay all gage indebtedness, and to be secured under this means the secured under the secured under the means of the secured under the s	collection, or if before its materity it should be the said note or this mortgage in the h	ld be seemed by the holder thereof necessary nds of an attorney for any legal proceedings,	for the protection then and in either
gage indebtedness, and to be secured under this m	costs and expenses induting 10 per cent. of cortgage as a part of stand debt.	the indebtedness of attorneys lees, this to be a	idded to the mort-
NOW KNOW ALL MEN, that	the said Frank Boit,	Jr	
		um of mone aforesaid, and for the better second	uring the payment
thereof to the said A. S. Ca	amp be 11	T F	BCORD 48
<u></u> ভূম <b>্</b>		Dollars, to Manager 1819 Dellars, to Manager 1819 Dellars, to Manager 1819 Dellars, 100 Dellars,	11 2 4 8 A
according to the terms of the said note, and also	in consideration of the further sum of Three I	Dollars, to	A COLL
the said	Frank Bolt, Jr.	TIED AND SE COUNTY	0 1
in hand well and truly paid by the said	A. Campbell	SATISTA OF LINE	
<del>-</del> <del></del>		NOW COLUMN	
in hand well and truly paid by the said  receipt whereof is hereby acknowledged, have grain and said	ted Margained, sold and released and by the	se Presents do grant bargain, sell and release u	hese Presents, the
A. S. Campbell, his heirs and	assigns:-	NT-T	
All that certain piece.	parcel. lot or tract of la	and lying, situate and being	in Paris
Mountain Township, Greenwille			
miles from Greenwille County (	Court House, being known ar	d designated as a part of T	ract No. 4 o
property of Union Whitral Life	Insurance Company on plat	t made by Dalton & Neves, Eng	gineers, Apr
1937, and recorded in the Offi			
in Plat Book "I", at pages 69	and 70, and being designet	ted as Lot No. one(1) on plat	t of property
of A. S. Campbell, made by W. said plat, the following metes		1947, and having as a whole,	according to
· · · · · · · · · · · · · · · · · · ·		joint corner of tract #5 and	Tot No 3
running thence S. 71-17 E. two	hundred forty-seven (247)	feet to a point joint corne	r of Lot No
thence S. 18-43 W. seventy-fiv	re(75) feet to a point join	nt corner of Lots No. 2, 3 ar	nd 4; thence
elong the dividing line of No.	1 and 2 N. 71-17 W. two h	nundred forty-seven(247) feet	t to a point
joint E. corner of Lots No. 1	& 2: thence N. 18-43 E. se	venty-five(75) feet to the	oint of be-
inning on East side of Resor	Dri ve.		A SHE THAT IS NOT A SHEET AS A SH
	13.7		
	· ·	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
The second of the second secon			· · · · · · · · · · · · · · · · · · ·
	The second secon		10. A. J. J. M. C. S.
	The second of th		
		programme and the second second second	
The state of the s	The state of the s	· · · · · · · · · · · · · · · · · · ·	
The state of the s			