MORTGAGE OF REAL ESTATE—G.R.E.M. 2		KEYS PRINTING OO.,
		ALTO FINANCIO
THE STATE OF SOUTH CAROLINA,	The state of the s	$\mathcal{L}_{i} = \sum_{i=1}^{n} \mathcal{L}_{i} \left(\mathbf{x}_{i} + \mathbf{y}_{i} + \mathbf{y}_{i} + \mathbf{y}_{i} + \mathbf{y}_{i} \right) $
}		
County of Greenville.		
TO ALL WHOM THESE PRESENTS MAY CONCERN		
I Me	arian Hudson Green,	SEND GREETING
T Mr	amian Hudson Green.	
in and by prs	oni asory note in writing, of e	even date with these presents,am
at the find that are	John Ratteres	
well and truly indebted to		
in the full and just sum of Seven Kundred a	nd No/100 Dollars (\$700.00)
m the tan and just built conserved.	Dallam to be wild nothed	ble-on-demand,
	Dollars, to be part.	
and from the first the control of th	- AND	
	- Part all	
and the second s	A Ra In	
and grammatic design to the second control of the second control o	R. M. N.	
The second secon		3
together with interest thereon fromdate	at the rate ofper cer	ntum per annum, to be computed and paid quarterly
A control of the cont	()	
in a single of the same parties	of principal or interest be at any time past	due and unpaid, the whole amount evidenced by said note
become immediately due, at the option of the holder	hereof, who may see thereon and foreclose t	his mortgage; and in case said note, after its maturity, sho
be placed in the hands of an attorney for suit or col	flection, or if before his maturity it should be the said note of this mortgage in the hands	of an attorney for any legal proceedings, then and in eit
of said cases the mortgagor promises to pay all cost	s and expenses including 10 per cent. of the	indebtedness as attorneys reesonns to be added to the me
gage indebtedness, and to be secured under this morts	Base as appart of bard debt.	due and unpaid, the whole amount evidenced by said note this mortgage; and in case said note, effer its maturity, sho be deemed by the holder thereof necessary for the protect of an attorney for any legal proceedings, then and in eit indebtedness as attorneys' feestaris to be added to the more than the same and the more than the same and the
NOW KNOW ALL MEN, that	gage as a part of faid debt. Note: Harian Hudson Gr., in Consideration of the said debt and sum	
a il	Mansideration of the said debt and sum	of money aforesaid and for the securing the paym
	, in tonsideration of the said doss	Start Start of Oxford Start of D
thereof to the saidJohn Ratterpe	<u>(, </u>	The state of the s
$\mathcal{A}^{\mathcal{U}}$		Der Grieb
		John John John John John John John John
according to the terms of the said note, and also in o	consideration of the further sum of Three Doll	13 10 3
Marion Mudson Gre	en	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
the said		The state of the s
	latteree, and his Heirs and	Assigns, the following meacribed
real estate:	The second secon	and the same of th
All that piece, parcel or	lot of land in Chick Sprin	ngs Township, Greenville County, St
a a star a star de manus	e green lains on the nort	th side of Beerden Avenue and on th
of South Carolina, in the Town of	or greer, lying on the hore	th side of Bearden Avenue and on th
west side of Earle Street, being	z all of Lot No. 1 on plat	of the Planters Savings Bank prope
prepared by H. S. Brockman. Surv	vevor, dated March 9, 1939	, and recorded in the Office of R.
proparous systems and the Danker	T at Page 75 and having i	the following emmrses and distances
reenville County in Plat Book .	J, at rage (), and naving	the following everses and distances
		and Earle Street intersection, the
BEGINNING at the northwest	corner of pearden avenue	
BEGINNING at the northwest	t. and runs thence with the	west side of Earle Street N. 3.39
southeastern corner of said lot	t, and runs thence with the	e west side of Earle Street N. 3.39
southeastern corner of said lot	t, and runs thence with the 2; thence with the line of	e west side of Earle Street N. 3.39 Lot No. 2 N. 86.45 W. 107.8 feet t
southeastern corner of said lot 158.5 feet to corner of Lot No.2 line of Harry Smith; thence with	t, and runs thence with the 2; thence with the line of h Smith's line S. 1.28 R. 1	e west side of Earle Street N. 3.39 Lot No. 2 N. 86.45 W. 107.8 feet t 150 feet to north side of Bearden A
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