State of South Carolina

COUNTY OF GREENVILLE

Jane 21-1952.

June 21-1952.

SENDO. To All Mhom These Presents May Concern: Paul Lee and Lucile Lee WHEREAS, we in and by our and truly indebted unto the Citizens Building and Loan Association, Greer, S. C. In the full and just sum of Five Hundred - - -(\$ 500.00 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of , wright due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred inconnection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if of incurred; and said note further providing that if at any time any portion of the principal or interest due has linder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder become intradictely due and payable, and said note further providing form responses. the option of the holder become inflied attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and reflectible as a part thereof, if the same be placed with an attorney for collection, or if said debt or any part the same be placed by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That Lucile Lee - - - - , in consideration of the paid then and sums of money aforesaid, and for the better securing the payment thereof to the said Crizens Bulling & Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville - -Chick Springs Township, lying on the Greer-Brushy Creek Road, near Pleasant Grove Church, being designated as Lots 1, 2 and 3 on a plat of the B. M. Dollars Estate made by H. S. Brockman, Surveyor, dated April 17, 1941, and having the following courses and distances, to-wit:-

BEGINNING at iron pin in the center of the said road, cornering with Mrs. Corrie Greer's lands, and runs thence with her line S. 39 E 601.5 feet to an iron pin near branch; (corner with Mrs. Corrie Greer and Thomas R. L. Taylor); thence with Taylor's line crossing the branch three times S. 63-20 W. 554 feet to iron pin, corner of Lot #4 on said plat; thence with the dividing line of Lots #3 and #4 N 41-58 W. 415.1 feet to iron pin in the center of said road; thence with the center of said road N 46-02 E 137.2 feet to a bend; thence N 42-47 E. 427.7 feet to the beginning corner, being the same tract of land conveyed to us by Albert H. Brockman, Jr. by DEED recorded in R.M.C. Office for Greenville County in Vol. 309, page 276.