	V VI.
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING 00.,
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , Shelton J. Rimer	SEND GREETINGS:
Whereas, I the said Shelton	J. Rimer
in and byprom	issorynote in writing, of even date with these presents,am
well and truly indebted toBank of Greer, 6	reer, S. C.
in the full and just sum of Eleven Thousand Dolla	rs(\$11,000,00)
	Dollars, to be paidas_stated_therein
	the rate ofsixper centum per annum, to be computed and paidsemi-annually
interest at same rate as principal; and if any portion of princip become immediately due, at the option of the holder hereof, wh be placed in the hands of an attorney for suit or collection, or of his interests to place and the holder should place the said no of said cases the mortgagor promises to pay all costs and exper gage indebtedness, and to be secured under this mortgage as a	until paid in full; all interest not paid when due to bear pal or interest be at any time past due and unpaid, the whole amount evidenced by said note to may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should if before its maturity it should be deemed by the holder thereof necessary for the protection on the protection of the indebtedness as attorneys' fees, this to be added to the mortpart of said debt.
NOW KNOW ALL MEN, that, the s	Shelton J. Rimer
	deration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the saidBank_of_GreenGreen	化氯化二磺胺二甲基甲基二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲
thereof to the sadd	
	me me
	on of the further sum of Three Dollars, to
the saidShelton J. Rimer	
in hand well and truly paid by the said	Bank of Greer, Greer, S.C.
	at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained	d, sold and released and by these Presents do grant, bargain, sell and release unto the said
Bank of Greer, Greer, S.C.	
<u>a carangan ang akang sa </u>	
All that piece, parcel or lot of	land, situate, lying and being in the Chicks Springs Town-
ship of Greenville County, South Carol	ina, lying on the west side of U.S.Highway No.29, about
	South Carolina, and being shown on plat made for S. J.
	ed December 10, 1946, and having the following courses and
distances, to-wit:-	
·	northern line of said U.S. Highway, corner of Martin, and
	iron pin; thence N. 31.42 W. 1103 feet to an iron pin;
	n pin; thence S.31.38 E. 1096 feet to an iron pin; thence
	he line of U.S. Highway No. 29; thence with said line N.
	er, bounded on the East by lands of R.R. Martin and
	n foot street reserved by W.M.Edwards, containing seven(7)
	tical property conveyed to me, the Mortgager herein, by deep
	46, recorded in the R.M.C. Office for Greenville County in
Deed Book 304, Page 158	
Paid	Oct. 13 1951
Witness	Bank of Breen, Breen, S.C.
Harrin Daniel	J. 8 mc Climan, Votres
	SATISFIED AND CANCELLED OF RECORD
	DAY OF Jan. 19-3-2,
	Odie Farnsworth
	R. M. C. FOR GREENVILLE COUNTY, S. C.
The state of the s	AT/0:00 O'CLOCK A.M. NO. 1412