	V 01.		
MORTGAGE OF REAL ESTATE—G.R	.E.M. 2		KEYS PRINTING OO.,
THE STATE OF SOUTH CAROLIN County of Greenville.	NA,		
TO ALL WHOM THESE PRESENTS M	IAY CONCERN:		
I , Ka	ate H. Powers, of Green	ville County	SEND GREETINGS:
Whereas, the	said Kate H. Powers		·
in and by ce	ertainpromissory	_note in writing, of even date with thes	presents,am
well and truly indebted to	Λ//	\sim \sim \sim \sim \sim \sim \sim \sim	
	4,0,0		
in the full and just sum of TWO THOU	usand, seven hundred an	D NØ/100	
	(\$ 2 , 700 , 00) Dollars,	to be paid on or before s	ixty(60) days after date
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ACCEPTAGE 100 100 100 100 100 100 100 100 100 10			
-		in the many of the second seco	
	V.		and the second s
with interest thereon from	dateat the rate of	S IX per centum per annum, to	be computed and paid quarterly
become immediately due, at the option of be placed in the hands of an attorney of his interests to place and the holder of said cases the mortgagor promises to gage indebtedness, and to be secured under the control of the control o	of the holder hereof, who may sue ther for suit or collection, or if before its me should place the said note or this mortal pay all costs and expenses including the this mortgage as a part of said debut	e at any time past due and unpaid, the eon and foreclose this mortgage; and aturity it should be deemed by the ligage in the hands of an attorney for 10 per cent. of the indebtedness as att.	full; all interest not paid when due to bear the whole amount evidenced by said note to in case said note, after its maturity, should holder thereof necessary for the protection any legal proceedings, then and in either formeys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that	, the said	the second of th	and the contract of the contra
thereof to the said Stanle	ey Batson	aid debt and sum of money aforesaid	
in hand well and truly paid by the said			
	rs and assigns forever: piece, percel or lot o	sed and by these Presents do grant, l f land situate, lying	and before signing of these Presents, the pargain, sell and release unto the said and being in the State of ing known and designated as
Lot No.27, of Section 1	, of a subdivision of J	udson Mills Village as	shown on plat thereof reco
		in Plat Book K, at pag	es 11 and 12, and having th
following metes and bou	· · · · · · · · · · · · · · · · · · ·	de of Bourth Avenue et	the corner of Lot No.26,
		the state of the s	and running thence along
			the corner of Lot No.8; the
			in at the rear corner of
The state of the s			et to an iron pin at the re
corner of Lot No. 26: th	hence along the line of	said Lot No. 26. S. 8	5-30 E. 89.7 feet to the
beginning corner. Bein	g the same lot of land	conveyed to me by Earl	Burrell, by deed of even d
herewith, not yet recor	ded."	and and a	
entra de la companya		S. C. N.C. S.	Burrell, by deed of even d
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described (1970) to the second of the second		July Christian	
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