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	MORTGAGE OF REAL ESTATE—Form L-285 South Carolina Rev. 7-5-33 FORM 2	2
	The Federal Land Bank of Columbia	
	STATE OF SOUTH CAROLINA, County of Greenville AMORTIZATION MORTGAGE	
	KNOW ALL MEN BY THESE PRESENTS, That J. P. FLYNN	
	County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:	I
	WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal	f .1
	sum ofFIFTEEN_HUNDRED (\$ 1500.00) Dollars	,
	payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate	e
	ofper centum per annum, (or at the rate of interest fixed by Act of Congress)	,
	the first payment on interest being due and payable on the first day of November 1948	.,
	and thereafter interest being due and payable annually; said principal sum being due and payable in	3
	thirty (30) annual installments	s
	of fifty (\$50.00) Dollars	,
	each and a final installment of	e
	and payable on thefirstday of November1948	
	and thereafter the remaining installments of principal being due and payable	,
	annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.	t
	NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release in fee simple, unto second party, its successors and assigns, the following described lands, to-wit: All that certain tract of land containing Eighteen and Ninety-Three One-Hundredths [18]	1
	acres, more or less, known as the J. P. Flynn Place, formerly Briggs land, in Oneal Township, Greenville County, South Carolina, about eight(8) miles North from Greer, at the intersection the Jordan Road and the Old Gowansville Road, two(2) miles Southwast from Jordan Migh School, now in possession of J. P. Flynn; bounded on the North by lands of Smiley Sloan; on the East J. Henson; on the South by J. Henson; and on the West by lands of Alex Stokes. Said tract of	of ar by
	land is particularly shown and delineated on a plat prepared by H. S. Brockman, Surveyor, on t	
	16th day of October 1947, which is recorded in Plat Book R, at page 139, in the office of Reg	
	of Mesne Conveyance of Greenville County, which plat and the record thereof are by reference corporated herein.	in-
	Notwithstanding any provision herein, or in the note secured hereby, to the contrary,	fir
	party may make at any time advance payments of principal in any amount. Advance principal pa	yme
	mede within five years from the date hereof may be applied, at the option of second party, in	t ł
	same manner as those made after five years from the date hereof.	
7	he debt secured by the within mortgage having been	~
6	he debt secured by the within mortgage having been aid in full said mortgage is hereby satisfies and the lien thereof discharged, this the 4th day of October 1948.	4
∠	4 th day of October 1948.	DE-PARKS
	The Federal Land Bank of Columbia	
	by H. C. Leaman, asst. Vice Pre	4,
	attest: Louis Stovall	
	assti Dee	
	Caroline Owens	

Witnesses ivens Mary Stogner

DAY OF NOV 104

Colic Garnsworth

R.M.C. FOR GREENVILLE COUNTY, 8. 6.

17/0:590'CLOCK G.M. No.2 3852