	374	75
MORTGAGE OF REAL ESTATE		CEYS PRINTING CO., GREENVILLE, S. C.
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE		
TO ALL WHOM THESE PRESENTS MAY CO		
	Nichy, of Greenville County	
	Nichy	
in and by mycertain	promissory note, in writing, of even date with these presents a	mwell and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIA	ATION, OF GREENVILLE, in the full and just sum ofF	OUR THOUSAND , FIVE HUNDRED AND
(\$_4_500_00) Dollars, with interest at the rate	our (4%) of six/(6%) per centum per annum, to be repaid in instalm	nents of
day of each and every calendar month hereafter is the payment of interest, computed monthly on the u the principal or interest due thereunder shall be pa- tion, or any of the stipulations of this mortgage, t payable, who may sue thereon and foreclose this m tion, to be added to the amount due on said note, and any part thereof be collected by an attorney, or by I thereunto had, will more fully appear.	n advance, until the full principal sum, with interest has be impaid balance, and then to the payment of principal; said nest due and unpaid for a period of thirty (30) days, or failur the whole amount due under said note, shall, at the option ortgage; said note further providing for ten (10%) per centual to be collectible as a part thereof, if the same be placed in the egal proceedings of any kind (all of which is secured under	een paid, said monthly payments shall be applied first to ote further providing that if at any time any portion of re to comply with any of the By-Laws of said Associan of the holder thereof, become immediately due and attorney's fee besides all costs and expenses of collecthe hands of an attorney for collection, or if said debt, or this mortgage); as in and by said note, reference being
	, the saidAlbert W. Nichy	
	y aforesaid, and for the better securing the payment there	
_	C., according to the terms of said note, and also in considerat Albert W. Nichy	ion of the further sum of Three Dollars to me
the saidin hand well and truly paid by the said FIRST these presents (the receipt whereof is hereby acunto the said FIRST FEDERAL SAVINGS AN	FEDERAL SAVINGS AND LOAN ASSOCIATION, O knowledged), have granted, bargained, sold and released, a D LOAN ASSOCIATION, OF GREENVILLE, S. C., the	F GREENVILLE, S. C., at and before the signing of and by these presents do grant, bargain, sell and release the following described property to-wit:
and being known and designat		f W. M. Jordan, et al., as shown County in Plat Book E, at page 214
		street at the corner of Lot No.5,
which point is 350 feet ers		rd street, and running thence alon
thence S. 87-05 F. 26.5 feet fear corner of Lot No.7; the	to an iron pin; thence S. 88-0 E	. 23.5 feet to an iron pin at the .7. S. 1-56 W. 105.4 feet to an
88-04 W. 50 feet to the begi	of Harvley street; thence along the nning corner. Being the same lot be herewith, not yet recorded."	e line of said Harvley street, N. of land conveyed to me by Jack J.
	PAID, SATISFIED AND CANCELLED	
	First Federal Savings and Loan Association	
A STATE OF THE STA	of Greenville, S. C.	
e de la composition della comp	Georgia Demith	Sec.
	8-7, 1964	
	Witness Barfara Likson.	
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	CAP	ISFIED AND CANCELLED OF RECORD
and the second s	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

R.M.C. FOR GREENVILLE COUNTY, S. C.

ATZ: S/ O'CLOCK P'M. NO. 442