MORTGAGE OF REAL ESTATE CRANK		11
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING 00.,	Sant Commen
THE STATE OF SOUTH CAROLINA,  County of Greenville.		
TO ALL WHOM THESE PRESENTS MAY CONCERN:		
	CDVD	Timera
saidtool		
certain DIOMISSOPY	a weaking of annual to the second	
and daily indebted to	, inc.	
the full and just sum of Fifty-Two Hundred (\$5200.00)	D-22	
and a like amount on the same a	DOLLARS	
the life of each and every m	onth thomasetam	
THE PARTY AND THE PARTY	AN 474 m m h h	ncip cine
palance due twenty (20) years from date		
		·
ith interest thereon from deteat the rate of5		<b></b>
terest at same rate as principal, and if	until paid in full: all interest not onidl	
ecome immediately due, at the option of the holder hereof, who may sue thereon and placed in the hands of an attorney for suit or collection, or if before its maturity his interests to place and the holder should place the said note or this mortgage in said cases the mortgagor promises to pay all costs and expenses including 10 per one indebtedness, and to be secured under this mortgage as a part of said debt.	it should be deemed by the holder thereof necessary for its	ty, shou
NOW KNOW ALL MEN, that, the said Robe		
, in consideration of the said debt	and sum of money aforesaid and for the better counting the	
ereof to the saidShenandoah Life Insurance Company,	Inc	
cording to the terms of the said note, and also in consideration of the further sum of	Three Dollars, to	
saidAonart L. Wood		
hand well and truly paid by the said Shenandoah Life Ins. Co.	Inc.	
ceipt whereof is hereby acknowledged, have granted, bargained, sold and released and henandosh Life Insurance Company, Inc.	by these Presents do grant, bargain, sell and release unto the sa	ents, th
All that piece, parcel or lot of land in Gree South Caroling, located many the	0.1110 mo	
greenvi	lle neen the Improve Bases	
ALLOW SHORE STORETED OF T	at Na 70 -0 11 An	
ad according to a recent plat made by Pickell & Pickell	kell, Engineers, the following metes	and
EEGINNING at a point on the southerst side of & 10 and running thence with the joint line of so, the joint rear corner of lots 10 and 12	icid loto S 70 10 m and	
5:	thence with the joint mean line as a	
The to the to an iron win the trace	**	
	17 R PL 1	
	E. 75 ft. to the beginning conner.	- 4
The state of the s		
of november 1967.	ed in full this 24th das	4
Shenander 1961.	The state of the s	1
By W.S. mager anistant	Comment of the second of the s	
Witness Glenna Lee	MASINEN WAR HOLD WAR TO THE TOTAL OF THE PARTY OF THE PAR	<del></del>
nancy maile	SATISFIED AND CANCELLED OF RECORD	
	5 DAY OF DUC. 1961	
	R. M. C. FOR GREENVILLE COUNTY, S. C.	
	AT 10:53 O'CLOCK A M. NO. 15800	

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