AND IT IS AGREED, by and between the said parties, that I, the mortgagor..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee\_\_, or his successors Illers, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof '(after paying costs of collection)

interest, costs and exactually collected.	penses without liability	ty to acc	count for a	er paying costs	han the ren	ts and the profits
WITNESS my	hand and seal	this	3rd	day of	Moπ	• .•
our Lord one thousand			-eight	day or	May	in the year of
•						
Signed, Sealed and De	livered		)		•	
in the presence o	<b>f</b>	i	1	4	0.1	
	Ham.	•	\g	imes L	gon	(L. S.)
//0	R. Painte					(L. S.)
	C. Vainte	se.	/			
•	-			-		•
	uth Carolina,	}	•	PROBATE	<b>.</b>	
•	Greenville. PPEARED BEFORE M	) 50	Poth	P. Dadastas		•
and made oath that S				R. Painter		
sign, seal and as	, .			L. Johnson		
	_	ici anu di	eed denver			d that he with
J	R. Mann			withess	ea me execa	tion thereof.
Sworn to before me, th	is 3rd		)	,	;	
day of May	, A. D. 19		}	Buth K	2. Pa	inter
	Notary Public, S. C.		)			
0,, 0	.1.0.19	•		MORTGAGOR	IINMARRI	FD.
	uth Carolina, Greenville.	}		RENUNCIATI		<del></del>
				a Notar	y Public for	South Carolina,
do hereby certify unto	all whom it may conc	ern, that	Mrs.			
				tl		ne within named
me, and upon being pr	ivately and senarately	. ovemin	ad h	2:1 1 1 .1 .	did this da	y appear before
me, and upon being pr and without any compu forever relinquish unto	ilsion, dread or fear o	f any pe	rson or pe	ersons whomsoe	she does fro ver, renoun	ce, release, and
	Heir	s and As	signs, all h	er interest and	estate. and s	lso all her right
and claim of Dower of,	in or to all and singula	ar the Pr	emises with	in mentioned a	nd released.	
Given under my hand	•		\			
day of	A. D. 19	l	·		1	
	Notary Public, S.	•				,

Recorded May 3rd, 1948, at 5:00 P.M. #9655