State of SOUTH CANOLINA,	ss.:	
County of GRISHVI LG.		
Personally appeared before me. Marga	ret McCreary	
and made oath that he saw the above named	Marvin Monroe Mitchell	
		· ·
	er the above written mortgage for the uses and purposes the	re-
	C. Fant	
SWORN to before me this 4th		
day of, A. D. 1	9.48	
Patrick c dout	(L. S.) margor & me breary	<del></del>
Notary Public for South Carolina	a.	
State of		
STATE OF SOUTH CAROLINA.		
COUNTY OF GREENVILLE.	ASSIGNM	
<b>.</b>	and the second of the second o	
politan Life Insurance Company the within	Wilson & Co. hereby assigns, transfers and sets over to Men mortgage and the note which the same secures, with	aout
recourse.		
Dated this 4th day of	May 19.48	
Dated this + oil day or	• 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
IN THE PRESENCE OF:	C. DOUGLAS WILSON & CQ.	<i>O</i> . *
Patrick c Faut	By Of Neman Callie	-
My of the	G. HERMAN WALKER	
Juanua Jugan	SECRETARY	13
'		
Assignment & Mortgage Recor	rded May 4th, 1948, at 5:10 P.M. #973	54