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## State of South Carolina,

COUNTY OF

GREENVILLE



## To all Whom These Presents May Concern:

			SEND GREETING:
			Betty L. Thompson
	· · · · · · · · · · · · · · · · · · ·		omissory note in writing, of even date with these presents,
,			•
am	well and tr		to. L. E. Freeman
	e		
•			/100 (\$600.00) Dollars
	•		12th day of June, 1948, and a like payment
f \$35.00 on th	e 12th day of e	each month	thereafter until paid in full
			Jaka
			date
he rate of five (			e computed and paid quarterly
idenced by said not eclose this mortgag e thereon, besides llectible as a part t y part thereof, be c	ion of principal or e to become immed e; said note further all costs and exper hereof, if the same offected by an attorn	interest be a liately due, at providing fo nses of collect be placed in ney or by lega	rest not paid when due to bear interest at same rate as print any time past due and unpaid, then the whole amount the option of the holder hereof, who may sue thereon and an attorney's fee of ten (10%) per cent. of the amount tion, to be added to the amount due on said note and to be the hands of an attorney for collection, or if said debt, or all proceedings of any kind (all of which is secured under being thereunto had, will more fully appear.
NOW, KNOW oney aforesaid, and the said note, and nd well and truly p	ALL MEN, That for the better securalso in considerational by the said Mo	t the said M ring the paym ion of the fu ortgagee, a	ortgagor in consideration of the said debt and sum of the receipt to the said Mortgagee according to the terms of Three Dollars, to the said Mortgagor in at and before the signing of these Presents, the receipt where sold and released, and by these Presents do grant, bargain
d release unto the	said Mortgagee,	and, h	Heirs and Assigns forever, all and singular that
rtain piece, parcel,	lot or tract of land	situate, lying	and being in Greenville Township, Greenville
ide by R.E. Dal Ille County, Sc	ton, dated Dec	ember 1945 in Plat Bo	ocut three miles from Greenville Courthouse, of Sunset Hills, according to a plat thereof, recorded in the R.M.C. Office for Green-ook " " at Page 19, and according to said ands, to-wit:
58 and <b>57, a</b> nd mence N. 41-10 Long the line o	running thenc W. 75 feat to of lot # 59, N.	e with lot an iron pi 48-50 E.	st side of Seminole Drive joint corner of locate # 57, S. 48-50 W. 175 feet to an iron pin; in, joint corner of lots # 58 and 59; thence 175 feet to an iron pin on Seminole Drive; eginning corner.
eing the same percorded here		red to the	mortgagor herein by L. E. Freeman by deed t
and the second s		because the second seco	Daid M Juco
s;			11-7-49
tame	na a sa		
11 1			t. C. Jean
New R	-		
remises belonging,	or in anywise incid	lent or appert	Members, Hereditaments and Appurtenances to the said taining.  The said Premises unto the said Mortgagee and
his Heir	s and Assigns forev	ver, And	I do hereby bind myself, my forever defend all and singular the said Premises unto sai
[	his	Hei	rs and Assigns, from and against me and my
rongagee and			

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6.0.