

MORTGAGE

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BEN H. DAVIS of
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

, a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Five Thousand Nine Hundred Dollars (\$ 5,900.00)**, with interest from date at the rate of **four and one-half per centum (4 1/2 %)** per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, S. C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Thirty-two and 80/100 - - - - -** Dollars (\$ **32.80**), commencing on the first day of **February**, 19**49**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19**74**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the improvements thereon situate, lying and being near the City of **Greenville**, in the County of **Greenville**, State of **South Carolina**, on the **Eastern** side of **Broad Vista Boulevard**, in a subdivision known as **Super Highway Home Sites**, being known and designated as **Lot No. 117** of said subdivision and being described according to a plat of **Super Highway Home Sites** recorded in the **R. M. C. Office** for **Greenville County, S. C.**, in **Plat Book P**, at page **53**, and according to a more recent plat prepared by **J. L. Hunter** dated **October 14, 1948**, and entitled "**Property of Ben H. Davis**", and having according to said plats the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the **Eastern** side of **Broad Vista Boulevard** at the joint corner of **Lots No. 117 and 118**, said iron pin being **145.4** feet from the intersection of **Broad Vista Boulevard** and **Dove Lane** and being in the center of a **5 foot** strip reserved for utilities, and running thence along the common line of **Lots No. 117, 118 and 119** along the center of said strip, **N. 69-10 E. 230.9** feet to an iron pin in the center of said strip; thence along the center of another **5 foot** strip reserved for utilities at the rear of **Lot No. 117**, **S. 2-0 W. 135** feet to an iron pin in the center of said strip, the joint rear corner of **Lots No. 116 and 117**; thence along the common line of said last mentioned lots, **S. 83-0 W. 194.8** feet to an iron pin on the **Eastern** side of **Broad Vista Boulevard**; thence along the **Eastern** side of **Broad Vista Boulevard**, **N. 13-20 W. 80** feet to an iron pin, the beginning corner.

This being the same property conveyed to the mortgagor herein by **R. K. Taylor and R. K. Taylor, Jr.**, by deed to be recorded. **ALSO included as a part of the mortgaged premises is one 30 Gallon Electric Water Heater.** Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

16-3005-1

For satisfaction see R. E. M. Book 614 Page 227.

SATISFIED AND CANCELLED OF RECORD
23rd DAY OF Oct. 1949
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A.M. NO. 24336