

MAY 3 5 41 1946

OLLIE HARRISON
R.H.S.

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, We, the said John Peterson and Lynell Peterson
in and by our certain promissory note in writing, of even date with these
Presents, are well and truly indebted to Bank of Travelers Rest
in the full and just sum of One Thousand(\$1000.00)
to be paid six months after date

with interest thereon from date
at the rate of six per centum per annum, to be computed and paid semi-annually in advance

until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said John Peterson and Lynell Peterson
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Bank of Travelers
Rest according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said John Peterson and Lynell
Peterson, in hand well and truly paid by the said Bank of Travelers Rest
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
Bank of Travelers Rest

All that piece, parcel and lot of land lying and being in
County and State aforesaid, on the Cox Highway, adjoining lands of A.
J. Bates Estate on the north, lands of W. C. Hunt on the east, F. I.
Lynch on the west, W. I. Peterson on the south, containing 7 1/2 acres,
according to survey made by W. A. Hester, dated July 4, 1946, and hav-
ing the following metes and bounds according to said survey:

Beginning at an iron pin on the Cox Highway at the northeast
corner of lands of W. I. Peterson and running thence along said road
N. 20 1/2 E. 4.50 chains to iron pin on line of land of W. C. Hunt;
thence along line of Hunt land N. 61 W. 3.74 chains to iron pin; thence
continuing along line of Hunt land N. 20 E. 4.72 chains to iron pin on