

AUG 9 8 59 AM 1950

VA Form 4-6228 (Home Loan)
August 1946. Use Optional.
Servicemen's Readjustment Act
(38 U.S.C.A. 624 (a)). Accept-
able to RFC Mortgage Co.

SOUTH CAROLINA

OLLIE FARNSWORTH
R. M. C.
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Paul F. Griggs, Jr.

Greenville, S. C.

of
, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Forty-Six Hundred Fifty and No/100- - - -

Dollars (\$ 4650.00), with interest from date at the rate of
Four- - - - per centum (4 %) per annum until paid, said principal and interest being payable
at the office of Canal Insurance Company

in Greenville, S.C., or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Twenty-Eight & 18/100

Dollars (\$ 28.18), commencing on the first day of
September, 19 50 and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of August, 19 70.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville

State of South Carolina; on the Northwestern side of Sumter Street, near the City of
Greenville, being shown as lot No. 33, on plat of property of Central Realty Corpora-
tion, made by W. J. Riddle in July 1948, recorded in Plat Book S at Page 110, and
described as follows:

BEGINNING at a stake on the Northwestern side of Sumter Street, at corner
of lot No. 34, and running thence with the line of said lot, N. 43-54 W. 172.3 feet
to a stake; thence N. 46-06 E. 108 feet to a stake; thence S. 28-30 E. 179 feet to
a stake on Sumter Street; thence with the Northwest side of Sumter Street, S. 46-06
W. 60 feet to the beginning corner.

Being the same property conveyed to the mortgagor by Central Realty Corp-
oration by deed recorded herewith.

ALSO, one Electric 30 Gallon Water Heater, it being the intention of the
mortgagor that said chattel shall constitute a part of the real estate.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This debt hereby secured is paid in full and the lien of
this instrument is satisfied, being recorded in
Book 471 Page 69, the undersigned being the owner
and holder thereof. Witness the undersigned by its cor-
porate seal and the hand of its duly authorized officer
this 17th day of March 1970

New York Life Insurance Company
By Robert G. Johnston, Jr. Second Vice President
In the presence of Ruth G. Beach
James F. Kelley

SATISFIED AND CANCELLED OF RECORD
2nd DAY OF April 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NO. 21484

