

OLLIE FARNSWORTH R. M.C.

State of South Carolina

COUNTY OFGREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:	
We, J. A. Black and Annie G. Black, of Greenville County	
WHEREAS, we the said. J. A. Black and Annie G. Black	
in and byourcertain promissory note, in writing, of even date with these presentsarewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full	
and just sum ofT.W.OTHOUSAND. AND .N.O./.100	
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
TWENTY AND NO/100 (\$. 20.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any	
of the By-Laws of said Association, or any of the note, shall, at the option of the holder thereof, beco close this mortgage; said note further providing for to of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or	stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and fore-en (10%) per centum attorney's fee beside all costs and expenses I note, and to be collectible as a part thereof, if the same be r if said debt, or any part thereof, be collected by an attorney, or cured under this mortgage); as in and by said note, reference
NOW KNOW ALL MEN, Thatwe, the said J. A. Black and Annie G. Black	
the state of the state of the state of the payment thereof to the	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms	
•	her sum of Three Dollars tous, the said
in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by the	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have see presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, w	rith all improvements thereon, or to be constructed thereon,
ship, School District 8-FE, and being portion of Lot No. 6 of a subdivision thereof made by G. A. Ellis, Surveyor R. M. C. office for Greenville County	ina, County of Greenville, and in Greenville Town-known and designated as all of Lot No. 7 and a of the property of T. T. Norris, as shown on plater, on February 21, 1940 and recorded in the in Plat Book I, at page 148, and having, accord-950 by the Piedmont Engineering Service, the
"BECINNING of on incoming of the	. Fact cide of Bradley street at the corner of
Lot No. 8, which point is 215 feet Nor	E East side of Bradley street at the corner of the intersection of White Circle Road, and Io. 8, N. 63-46 E. 157 feet, more or less, to an
iron pin at the rear corner of Lot No. 72.6 feet to an iron pin at a point 5 fe on a line parallel with the line of Lot 160 feet, more or less, to an iron pin 5 feet North of the corner of Lots No.	• 4; thence along the line of Lot No. 4, N. 23-00 Wet North of the rear corner of Lot No. 4; thence No. 7, and 5 feet distance therefrom, S. 64-46 W. on the East side of Bradley street, which pin is s. 6 and 7; thence along the East side of Bradley
street, S. 25-30 E. 75 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land	

conveyed to us by Charlie G. Pulliam and Margaret Ella Pulliam by deed of even

First Federal Savings and Loan Association
of Greenville, S. C.

Witness

date herewith, not yet recorded."

SATISFIED AND CAMGELLED OF RECORD
DAY OF 19
R.M.C. FOR GREENVILLE COUNTY, S. C.
ATAMAGE DIGLOCK M. NO.