GREENVILLE CO. S. (

SEP 27 10 34 AM 1950

OLLIE FARNSWORT R. M.O.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OFGreenville
To All Whom These Presents May Concern:
We, Bonham B. Bryant and Jewell Bryant, of Greenville County, SEND GREETING:
WHEREAS, wethe said. Bonham B. Bryant and Jewell Bryant
in and byourcertain promissory note, in writing, of even date with these presentsarewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofTwo Thousand, Three Hundred and No/100 (\$.2,300.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
Twenty-Three and No/100 (\$. 23.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That. we, the said. Bonham B. Bryant and Jewell Bryant
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars tous, the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina County of Greenville in Bates Township on

the south side of S. C. Highway No. 253 and bounded by lands of Mary Alice K. Hawkins et al., Monroe Kelley and M. D. Rice Estate, G. C. Kelley and P. B. Batson Estate, containing 38.9 acres, more or less, and having the following metes and bounds, to-

"BEGINNING at a point in center of highway witnessed by iron pins on both sides of road on the P. B. Batson line, and running thence S. 24 E. 1693.5 feet to a stone; thence with Kelley line, S. 7 W. 334 feet to stone; thence S. 48-45 W. 429 feet to stone; thence S. 18-00 E. 696.3 feet to stone on Rice line; thence N. 41-00 E. 485.8 feet to stone; thence N. 32-30 E. 900.2 feet to iron pin; thence N. 6-30 W. 505.6 feet to a stone; thence N. 32-15 W. 1573.7 feet to point in highway; thence along road as line, S. 75-00 W. 463 feet to beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to us by Monroe Kelley by deed of even date herewith, not yet recorded."

PAID SAMSFILD AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of Greenville, S.

3