

WILLIAM I. BOUTON GREENVILLE CO. S. C.
Attorney At Law
GREENVILLE, S. C.

SEP 27 3 48 PM 1950

STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE FARNSWORTH
R. M. C.

To all Whom These Presents May Concern:

WHEREAS I, John H. Childs, am

well and truly indebted to

R. Allen League

in the full and just sum of Five Hundred and no/100 (\$500.00)-----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
two years from date, as follows: \$200.00 plus interest on the 25th
day of September, 1951, and \$300.00 plus interest on the 25th day of
September, 1952,

with interest from date at the rate of 6 per centum per annum
until paid; interest to be computed and paid annually and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said John H. Childs,

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. Allen League, his heirs and assigns,

All that piece, parcel and lot of land situate, lying and
being in Bates Township, County and State aforesaid, and having the
following metes and bounds, to-wit:

BEGINNING on a stone and running thence S. 52 E. 15.5 feet
to a stone; thence S. 26 1/4 W. 7.10 feet to a stone; thence S. 37 E.
84 feet to a stake. B. Gum gone on the branch; thence down the Branch
15.50 to a persimmon. N. fork of a branch; thence N. 15 W. to 50 to
a bend; thence N. 24 E. 3.17 to bend; thence N. 12 E. 5.45 to poplar;
thence N. 26 1/2 E. 9.50 to the Beginning corner, containing 20 1/4 acres,
more or less.

Paid & Satisfied July 11, 1952.

*1 - Mrs. M. Steel
2 - Mrs. W. E. Tucker*

R. Allen League

RECORDED AND CANCELLED BY COUNTY
12 DAY OF July 52
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY
12:10 P. 15514