



OLIE FARNSWORTH
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville.....

To All Whom These Presents May Concern:

I. J. Ray Smith, of Greenville County.....SEND GREETING:

WHEREAS, I, the said, J. Ray Smith.....

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of Four Thousand, Eight Hundred and No/100 (\$ 4,800.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Forty and No/100 (\$ 40.00.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That, I, the said, J. Ray Smith.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said.....

J. Ray Smith.....

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... Greenville, Greenville Township, School District 6-EW, being known as Lot No. 15 of the property of the American Bank and Trust Company prepared by R. E. Dalton, Engineer, and recorded in the R.M.C. office for Greenville County in Plat Book F, at page 44, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a stake on the north side of Jamison street at the rear corner of Lot No. 14, and running thence along the rear line of Lots Nos. 14, 13, 12 and 11, N. 42-43 E. 200 feet to a stake in line of Lot No. 62; thence N. 53-40 W. 55 feet to the rear corner of Lot No. 16; thence with the line of Lot No. 16, S. 42-43 W. 200 feet to a stake on Jamison street; thence with the north side of Jamison street, S. 53-40 E. 55 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being a portion of the property conveyed to me by Cherry Investment Company by its deed dated December 30, 1944 and recorded in the R. M. C. office for Greenville County in Deed Vol. 271, at page 236."

Mary C. Kellert
Asst Sec.
April 5 65
Violet X Holley

6th April 65
Olie Farnsworth
10:31 A 27808