

APR 12 9 56 AM 1952

SOUTH CAROLINA

VA Form 4-622 (Home Loan)  
May 1950. Use Optional  
Servicemen's Readjustment Act  
(38 U.S.C.A. 604 (a)). Accept-  
able to RFD Mortgage Co.

O.L.L.I.E. F.A.R.N.S.W.O.R.T.H.  
**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville } ss:

WHEREAS:

Lloyd E. Hill

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, is indebted to

Hendley-Morris & Co., Inc.

, a corporation  
, hereinafter  
organized and existing under the laws of South Carolina  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of - - -Eight Thousand Seven Hundred Fifty and  
No/100- - - - -Dollars (\$ 8750.00 ), with interest from date at the rate of  
four per centum ( 4 %) per annum until paid, said principal and interest being payable  
at the office of Hendley-Morris & Co., Inc.  
in Columbia, South Carolina , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of  
- - -Forty Six and 20/100- - - - -Dollars (\$ 46.20 ), commencing on the first day of  
May , 19 52, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of April , 19 77 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; all that piece, parcel or lot of land with the buildings and  
improvements thereon, situate, lying and being near the City of Greenville, in the  
County of Greenville, State of South Carolina, being known and designated as Lot  
No. 10, Ethel Y. Perry Estate property, as per plat thereof recorded in the R. M. C.  
Office for Greenville County, South Carolina, in Plat Book Q, page 24; said lot  
having a frontage of 60 feet on the Northwesterly side of Perry Road, a depth of  
131 feet on the Northeast, a depth of 131 feet on the Southwest and 60 feet across  
the rear.

The party of the first part covenants and agrees that so long as this  
Mortgage and the said note secured hereby are insured under the pro-  
visions of the National Housing Act, he will not execute or file for  
record any instrument which imposes a restriction upon the sale or  
occupancy of the mortgaged property on the basis of race, color, or  
creed. Upon any violation of this undertaking, the party of the third  
part, may, at its option, declare the unpaid balance of the debt secured  
hereby immediately due and payable.

*For assignment see R.E.M. Book 527, Page 537.*

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned; Hewitt oil floor furnace w/275  
gal. fuel tank; National 30 gal. electric water heater.



NOTARIAL AND PUBLIC ACCOUNTANT  
DAY OF \_\_\_\_\_ 1952  
S. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ P.M. \_\_\_\_\_

