MORTGAGE 25 2 10 60 100

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STATE OF SOUTH CAROLINA, COUNTY OF. GREENVILLE

OLLIE FARMSWORM R. M.C

To ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. M. Osborne and Anne L. Osborne of Greenville, S. C. , hereinafter called the Mortgagors send(s) greetings:

WHEREAS, the Mortgagos is well and truly indebted unto

plat the following metes and bounds, to wit:

C. Douglas Wilson & Co.

organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand, Four Hundred Dollars (\$9,400.00), with interest from date at the rate of four and one per centum (4½%) per annum until paid, said principal and interest being payable at the office of

C. Douglas Wilson & Co. in Greenville, S. C., or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 95/100 Dollars (\$ 50.95), commencing on the first day of March , 1953, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1978.

Now, Know All Men, That the Mortgagors in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagors in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: in the City of Greenville, on the northwestern side of Perrin Street, being known and designated as Lot No. 4 of Block A of the A. A. Green property according to a plat by Pickell & Pickell, dated November 9, 1945, and recorded in the R.M.C. Office for Greenville County in Plat Book M, at page 145, and having according to said

Beginning at an iron pin on the northwestern side of Perrin Street at the joint front corner of Lots Nos. 4 and 5 of Block A, which iron pin is situate 303.8 feet southwest of Keith Drive and running thence along the northwestern side of Perrin Street S. 51-45 W. 75 feet to an iron pin; thence N. 34-30 W. 180 feet to an iron pin, joint rear corner of Lots Nos. 3 and 4; thence along the line of Lot No. 3, N. 51-45 E. 75 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence along the line of Lot No. 5, S. 34-30 E. 180 feet to the point of beginning.

The above described property was conveyed to the mortgagors herein by deed of Lula Green, as Executrix, by deed of record in the R. M. C. Office for Greenville County in Deed Book 461, at page 451.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

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For satingaction see R. E. M. Book 768 Page 205

