

554 472

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Patrick C. Fant, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Margaret T. Ferguson, the wife of the within-named James H. Ferguson, Jr. did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. DOUGLAS WILSON & CO., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Margaret T. Ferguson [SEAL]

Given under my hand and seal, this 25th day of February, 1953.

Patrick C. Fant
Notary Public for South Carolina.

174 100 1009

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 25th day of February, 1953.

IN PRESENCE OF: C. DOUGLAS WILSON & CO.

Margaret T. Ferguson By William P. Cleland
Patrick C. Fant

WILLIAM P. CLELAND
ASST. SECRETARY

Mortgage & Assignment recorded February 25th, 1953 at 12:22 P.M. # 1451

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

RAINEY, FANT & BRAWLEY; ATTY'S.

175 X 4401

FEB 25 1953

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

JAMES H. FERGUSON, JR.

TO

C. DOUGLAS WILSON & CO.

Assignment

Received and properly indexed in

and recorded in Book 554
this 25th day of February, 1953,
Page 469
Pd. at 12:22 P. M.
Greenville County, S. C.

Clerk.

S. S. GOVERNMENT PRINTING OFFICE 16-8005-3

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Greenville, S.C.