ONEWELE POIS	6. JUL 12 1957 16487 BOOK	718 PAGE <b>541</b>
State of South Carolina 2 12 26 PM 15	A.23	
Greenville County OLLIE R. M.C.	SATISFACTION	d Arnold
I, BANK OF TRAVELERS REST	he owner and holder of a mortgage	executed by
MARY HARTIN on the on the	day of Reb.	1952
Covering Real Estate Chattel Mortgage in Greenville County Sa	NAME OF TAXABLE PARTY AND ADDRESS OF TAXABLE	01.0.00
Township One housand fourty Two &36/1 recorded in the office of Register of Mesne Conveyance, in Book _	522 at page 51	4 do
hereby acknowledge payment of said mortgage in full, and do here		
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her		
office.  11th  Witness my /our hand and seal this	July	5 <b>7</b>
Witnesses:		19
Bank	of Travele s Kest	SEAL
The Court By		
	Immer	SEAL
State of South Carolina,		
Greenville County		
PERSONALLY appearedXXXXXXXXXXXX David Batson		
PERSONALLY appeared <b>EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>		
sign and addition the 1915 College to		
sign, seal and deliver the within Satisfaction piece, and that he with DAXXAXBAXAGA.  G. H. Clary  witnessed the execution thereof.		
SWORN TO before me this 11th day of July A. D., 19_57  Notary Public for S. C.	2 Alban	_
Notary Public for S. C.		
/ Hotaly I tible for S. C.		
State of South Carolina,		
State of South Carolina,  Greenville County		
PERSONALLY appeared before me J. G. Morgan for the Bank of Travelers Rest who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwised deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.		
SWORN TO before me this 11th	Bank of Travelers R.	est
day of	my Homme -	
Notary Public for S. C.	/ //	
SWORN TO before me this 11th  Bank of Travelers Rest  Bank of Travelers Rest  Bank of Travelers Rest  Rest  Notary Public for S. C.  Filed for record 12 day of July 19 57 at 12:26 o'clock A.M. No. 16487		