820 PAUE 216

AND IT IS AGREED, by and between the said parties, that I, the mortgagor..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee..., or Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

in the year of WITNESS my hand this 31st day of and seal March our Lord one thousand nine hundred and Sixty.

Signed, Sealed and Delivered in the presence of Walter Stusse

State of South Carolina

County of Greenville.

**PROBATE** 

PERSONALLY APPEARED BEFORE ME

Jacqueline P. Peace

and made oath that S he saw the within named

Walter S. Griffin

sign, seal and as his

day of

act and deed deliver the within written deed and that She with

J. D. Todd, Jr.

Sworn to before me, this 31st

, **a. d. 19**60

witnessed the execution thereof.

State of South Carolina

PURCHASE MONEY MORTGAGE! RENUNCIATION OF DOWER

County of Greenville.

J. D. Todd, Jr. do hereby certify unto all whom it may concern, that Mrs.

a Notary Public for South Carolina,

Nelle M. Griffin

the wife of the within named did this day appear before

Walter S. Griffin me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Ruby B. Thompson, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this , **A. D. 19** 60 ( day of March

Recorded April 2nd, 1960, at 9:33 A.M. #26994