

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF.

To All Whom These Presents May Concern:

We, William T. Turner and Elzora Stevenson Turner, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Sik Thousand, Eight Hundred and no/100 - - (\$ 6,800,00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty-Seven and 39/100 - - - - - - (\$ 57.39 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently Fifty-Seven and 39/100 - - -

extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/v/e, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property to-wit: following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile south from Taylors, S. C. lying on the northern side of a new road, and being a part of the same tract of land that was conveyed to John Stevenson by deed from C. O. Berry July 7th, 1945, recorded in the office of the R. M. C. for Greenville County in Deed Book 277 at page 413, and having the following courses and distances, to-wit:

"BEGINNING on a stake in the center of the said new road at a distance of 321 feet from the center of the road that leads from Taylors to Brushy Creek Baptist Church, and runs thence with the center of the said road, N. 70-00 E. 121 feet to a stake in the said road; thence N. 20-00 W. 16 feet to an iron pin on the north bank of the road; thence continuing with the same course for a total distance of 180 feet to an iron pin, new corner; thence S. 70-00 W. 121 feet to an iron pin, new corner; thence S. 20-00 E. 180 feet to the beginning corner (iron pin back on line at 14.4 feet), containing one half (1/2) acre, more or less; being the same conveyed to us by John Stevenson by his deed dated May 1st, 1952 and recorded in the R. M. C. office for Greenville County in Vol. 455, at page 534."

**REVISED 10-1-57** 

MITCHELL PRINTING CO.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 19 PAGE 607

SATISFIED AND CANCELLED OF RECORD 30 DAY OF Oct. 19 73 AT 10:43 O'CLOCK O. M. NO. 11769