

## STATE OF SOUTH CAROLINA,

County of Greenville

MAY 4 2 50 PM 1960

## To all Whom These Presents May Concern:

WHEREAS I, D. S. Fisher, am  
well and truly indebted to J. A. Henry as Committee for Raleigh S. Burchett  
in the full and just  
sum of Two Thousand and No/100----- (\$2,000.00) Dollars,  
in and by my certain promissory note in writing of even date herewith due and payable as follows:  
Due and payable \$125.00 August 1, 1960 and \$125.00 each quarter  
thereafter until three years from date when the balance will be  
due and payable

with interest from date at the rate of six (6%) per centum per annum  
until paid; interest to be computed and paid quarterly and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-  
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said D. S. Fisher

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also  
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these presents do grant, bargain, sell and release unto the said

J. A. Henry as Committee for Raleigh S. Burchett, his successors  
and assigns forever:

All that certain piece, parcel or lot of land in Butler Township,  
Greenville County, being known and designated as Lot 38 on a plat  
of property of Marsmen, Inc. made by Dalton & Neves, June 1945  
and addition to plat made October 1945 and being more fully  
described as follows:

BEGINNING at an iron pin in the center of a 40-foot road leading  
west from State Highway 291, joint corner of Lots 38 and 39 and  
running thence with the line of Lot 39, S. 9-12 W. 442 feet to  
an iron pin; thence N. 85-43 W. 513 feet to an iron pin, joint corner  
of Lots 19 and 38; thence with the line of Lot 19, N. 10-04 E.  
339.4 feet to an iron pin in the center of a 40-foot road; thence  
with the center of said road, N. 80-48 E. 386 feet to an iron pin,  
the beginning corner.

LESS, HOWEVER, all that rectangular shaped lot of land heretofore  
conveyed by D. S. Fisher to F. Burl Curtis by deed dated April 1,  
1959 and recorded in the R.M.C. Office for Greenville County in  
Deed Book 620, Page 367.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said  
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said J. A. Henry as  
Committee for Raleigh S. Burchett, his successors ~~Heirs~~ and Assigns forever.

And I do hereby bind myself, my heirs ~~Heirs~~, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the said mortgagee, his successors Heirs  
and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person  
whomsoever lawfully claiming, or to claim the same or any part thereof.

SAITIFIED AND CANCELLED OF RECORD  
7<sup>th</sup> DAY OF May 1962  
Ollie Jarman  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:40 O'CLOCK A. M. NO. 27521

Paid + satisfied in full  
April 21, 1962  
J. A. Henry as committee for  
Raleigh S. Burchett  
Joyce J. Curry  
Witness