GREENVILLE CO. S. C.

823 Mic 539

STATE OF SOUTH CAROLINA, MAY 9 9 45 AM 1960

COUNTY OF GREENVILLE

OLLIE I A TON WORTH

To All Whom These Presents May Concern:

WHEREAS I, James B. Lewis,

am well and truly indebted to

Eugene Oliver Chapman

in the full and just sum of Seven Hundred Seventy-Four and 23/100 (\$774.23)

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable according to the terms thereof, said note being incorporated herein by reference,

from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James B. Lewis

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Eugene Oliver Chapman, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the easterly corner of the intersection of Brookside Circle and Beverly Lane, in the City of Greenville, S. C., and being shown as Lot No. 117 on the plat of University Park as recorded in the RMC Office for Greenville County, S. C. in Plat Book P, page 127.

This mortgage is subordinate and junior to that certain mortgage given by Eugene Oiliver Chapman to C. Douglas Wilson & Co., in the original amount of \$11,350.00, dated May 22, 1954, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 596, page 449.

This mortgage is given to secure a portion of the purchase price.

Paid and satisfied in file