## DUG S60 FAGE 114 STATE OF FEORIDA

## ASSIGNMENT

|        |    |      | * * * | 4 6 | 14.75 |
|--------|----|------|-------|-----|-------|
| COUNTY | OF | HILL | SROP  | MIT | CH    |

| EOD WILL AND DESCRIPTION                 |   | 443.2            | V. Superior     | Her Sparing                           |   |
|--|---|------------------|-----------------|---------------------------------------|---|
| FOR VALUE RECEIVE                        | ED and without (                        | with) recourse   | a, Surety Mortg | age Investment Co                     | ompany hereby transfers,  |
| sets over and assigns to                 |   |                  |                 | , f                                   | ts successors and assigns,  |
| the mortgage of                          | *************************************** |                  |                 |                                       | , recorded under date of  |
|  | in Book                                 | nage             |                 | in the Office of th                   | ha \ '  |
|  | **                                      | for              |                 |                                       | County, South   |
| Carolina, and the note thereb            | by secured.                             |                  |                 | •                                     | •   |
| WITNESS our hands an IN THE PRESENCE OF: | d seals this                            | day of           |                 | 4                                     | 19  |
| • .•                                     | *:                                      |                  | SURETY MO       | Y<br>YRTCACE                          |   |
|  |   |                  |                 | NT COMPANY,                           | (L.S.)  |
|  |   | 3                | Rv:             |                                       |   |
| v.                                       |   | 14000            | m .50           | President                             | JUN 9 1961  |
|  |   | · ·              | U               |                                       |   |
|  |   | ASSIGN           | MENT            |                                       | 30438   |
| STATE OF Florida                         |   |                  |                 |                                       |   |
| COUNTY OF Hillsb                         | orough                                  |                  |                 |                                       | of South Carolin  |
| FOR VALUE RECEIVE                        |   |                  | Crumpton        | Builders, J                           | ,   |
| transfers, sets over and assigns         | also known a                            | as Crumpto       | on Builder      | s of South C                          | arolina, Inc.)  |
|  |   |                  |                 |                                       |   |
| assigns, the mortgage of E1              | VOL.V. Alt women                        | - OE7            | Tamogo          | (his wife)                            | recorded under date of  |
| 12,                                      | in i                                    | ווגט אססמ        | , pag           | ge <u>&lt; 4.1</u>                    | , in the Office of the  |
| Greenville                               |   |                  |                 |                                       |   |
| WITNESS our hands and                    | i seals this 190                        | th day           | of May          |                                       |   |
| IN THE PRESENCE OF:                      |   | ,                | Crumpton        | Builders of                           | South Carolina, Inc   |
| Sonald Pat                               | <u></u>                                 | ,                |                 | ٠                                     | •   |
| OHelm & D                                |   | /                | - 60            |                                       |   |
| marie Vig                                | TI RUE"                                 |                  | Vice-Pi         | resident                              | (L.S.)  |
|  |   | *                |                 |                                       |   |
| cm cm on                                 | •                                       | ASSIGN           | MENT            |                                       | JUN 9 1961AM.   |
| STATE OF                                 |   |                  | <i>;</i>        | ·./                                   | 10. 44.171.1.2  |
| COUNTY OF                                |   |                  |                 | · · · · · · · · · · · · · · · · · · · | (9)   |
| FOR VALUE RECEIVE                        |   |                  |                 | 1                                     | A VE POSSIBLE   |
| transfers, sets over and assign          | is to                                   |                  |                 | \ .                                   | , its successors and  |
| assigns, the mortgage of                 |   |                  |                 |                                       | Mrs. Ollie Farnsworth recorded unite Markets  |
| •  |   |                  |                 |                                       | in the Office of the  |
| · .                                      |   |                  |                 | • 4                                   | , in the Office of the  |
| WITNESS our hands and                    |   |                  |                 | pured.                                | . The second of |
|  | seais this                              | day or .         |                 |                                       |   |
| IN THE PRESENCE OF:                      |   |                  | A SARAHAI       |                                       |   |
| · · · · · · · · · · · · · · · · · · ·    |   |                  |                 |                                       |   |
| Assignment R                             | lecorded Jur                            | <b>№</b> 9, 1967 | Lat 9:30 /      | A. M. #304                            | 38 /T.S.)   |