## an las asisticado

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## MORTGAGE OF REAL ESTATE

## To All Whom These Presents May Concern:

I, Paul F. McCarthy	SEND GREETINGS
WHEREAS, I I the said Paul I	. McCarthy
and truly indebted to WOODRUFF FEDERAL SAV	r, of even date with these presents
sum of SEVEN THOUSAND and no/10	00 (\$.7.000.00 ) Dollars,
建铁铁铁 的复数使物类的复数形式 Andread Andread 20 20 20 20 20 20 20 20 20 20 20 20 20	) per centum per aunum, to be repaid in installments of
Fifty-nine and 07/100	(\$- 59.07 ) Dollars upon the first
day of each and every calendar month hereafter until	the full principal sum, with interest, has been paid. Said of interest, computed monthly on the unpaid balance, and
then to the payment of principal; said note further pro-	viding that if at any time any portion of the principal or
any of the By-Laws of said Association, or any of the	r a period of thirty (30) days, or failure to comply with e stipulations of this mortgage, the whole amount due
thereon and foreclose this mortgage; said note further	eot, become immediately due and payable, who may sue providing for a ten per cent attorney's fee besides all costs
and expenses of collection, to be added to the amount di	ne on said note, and to be collectible, as a part thereof, if
an attorney, or by legal proceedings of any kind (all of note, reference being thereunto had, will more fully a	which is secured under this mortgage); as in and by said
NOW, KNOW ALL MEN, That	, the said Paul F. McCarthy
in consideration of the said debt and sum of money afe	presaid, and for the better securing the payment thereof
to the said, WOODROFF FEDERAL SAVINGS AN	D LOAK ASSOCIATION, according to the terms of
said note, and also in consideration of the further sum	of Three Dollars to ne, the said
Paul F. McCarthy	
in hand well and truly paid by the said WOODRUFF	FEDERAL SAVINGS AND LOAN ASSOCIATION
gamed, sold and released, and by these presents do gra	t whereof is hereby ackness/ledged), have granted, bar- out, bargain, sell and release unto the said WOODRUFF
FEDERAL SAVINGS AND LOAN ASSOCIATION	, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate; lying and being in the State of South Carolina, County of Greenville, on the North side of the road leading from Greer to O'Neal Bridge over Tyger River, and on the Southwest side of the City of Greer Lake property, in O'Neal Township, containing a fraction of an acre, and being more particular described as follows, to-wit: Beginning at a point in said road and which point is at the Southeast corner of the lot which W. Demnis Smith conveyed to J. F. Evans by deed recorded in the R. M. C. Office for said County in Deed Book 636, page 197, and running thence from said point and with said road S.79-53 E.80 feet to a point, thence N.9-15 E. 155 feet, more or less, to the City of Greer Lake property, thence with the lake property line and in a Northwesternly direction 65 feet, more or less, to the Northeast corner of the said J. F. Evans lot, thence with the Easternly property line of the J. F. Evans lot S.31 W. to the beginning point. Bounded on the North by the lake property, on East by lands now or formerly owned by W. Dennis Smith, on South by said road, and on West by lands now or formerly owned by J. F. Evans. This being the same property which was conveyed to W. Dennis Smith by Charlton E. Miller, Jr. by deed recorded in the said office in Deed Book 669, page 299. And being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed dated this date, which deed will be recorded forthwith in the said office.

Satisfied a consider suthorized. Dates 10/216/64 Woodruff Federal Janize

2. Mayor

Land.