

MORTGAGE OF REAL ESTATE—Office of Love, Thornion & Arnold, Attorneys at Law, Greenville, S. C.

JUN 19 2 16 PM 1962

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Marietta Baptist Camp, a Corporation,  
(hereinafter referred to as Mortgagor) SEND(S) GREETING;

WHEREAS, the Mortgagor is well and truly indebted unto The Bank of Travelers Rest  
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the  
terms of which are incorporated herein by reference, in the sum of SIXTEEN Thousand and no/100--

DOELARS (\$16,000.00);

with interest thereon from date at the rate of 5 1/2 per centum per annum, ~~and principal and interest to be~~  
~~computed and paid semi-annually in advance; said principal to be~~  
repaid in monthly installments of One Hundred Fifty and no/100 (\$150.00)  
Dollars each, on the 15th day of each and every month hereafter up to  
and including May 15, 1962, and the balance to be paid on June 15, 1962,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as  
may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or  
for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure  
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee  
at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum  
of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and re-  
leased, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, in Cleveland Township,  
containing 66.5 acres, according to a plat of the property of Grace Alma  
D. Simmons, made by C. C. Jones & Associates, Engineers, Greenville, S.C.,  
August 1956, said plat to be recorded, and said tract being described,  
according to said plat, as having the following metes and bounds, to-wit:

"Beginning at a point on the eastern side of a logging road and  
running thence N. 36-12 W. 1388.5 feet to a stone; thence running S. 71-  
35 W. 1425.9 feet to a stone; thence running S. 50-38 W. 788.2 feet to a  
stone; thence running S. 71-15 E. 1081.7 feet to a stone; thence running  
S. 24-54 W. 656 feet to a stone; thence running S. 77-02 E. 705 feet to  
a stone; thence running N. 34-51 E. 601.4 feet to a tree on old road;  
thence running S. 67-00 E. 171.6 feet to a point; thence running N. 58-54 E.  
990 feet to the beginning corner.

This mortgage is executed pursuant to a Resolution of the Board  
of Directors of the Mortgagor and with the consent of the North Greenville  
Baptist Association and the Greenville Baptist Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or  
in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom,  
and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter  
attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such  
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*paid and satisfied in full*

Witness: *Hattie Ann Wilkins*

Witness: *Peterson U. Owen*

*Bank of Travelers Rest*

*Paid May 28, 1962*

*By: A. Jack Hendrix*

RECORDED AND CANCELLED BY RECORDER  
12th DAY OF June 1962  
M. M. O. FOR GREENVILLE COUNTY, S. C.  
AT 2 O'CLOCK P. M. NO. 34291