

STATE OF SOUTH-CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. H. Alford,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Charles B. Garren, his Heirs and Assigns forever:

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand Six Hundred Sixty Six and 67/100

Dollars (\$ 10,666.67) due and payable

\$5333.33 on principal one year after date, and the balance in full two years after date, with the privilege to anticipate payment of part or all at any time,

with interest thereon from date at the rate of SIX per centum per annum, to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagor at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or tract of land in Butler Township, Greenville County, State of South Carolina, being known and designated as the major portion of Tract No. 2 Property of Charles B. Garren as shown on plat thereof by H. S. Brockman, Surveyor, dated September 3, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book AAA, Page 139, and having, according to said plat, the following metes and bounds; to-wit:

BEGINNING at an iron pin on the eastern side of Mitchell Road, which iron pin is 325 feet in a southerly direction from the southeastern corner of the intersection of Mitchell Road and Old Spartanburg Road, and running thence along Mitchell Road and the line of Tract No. 3 S. 17-50 E. 978.5 feet to an iron pin; thence still with the line of Tract No. 3 S. 42-15 E. 102.5 feet to an iron pin on a County road; thence along the line of property now or formerly belonging to Lee Burns N. 44-40 E. 1424 feet, more or less, to an iron pin; thence N. 68-21 W. 974 feet to an iron pin; thence a new line along other property of the mortgagee S. 10-15 E. 225 feet to an iron pin on the northern side of a new-cut street known as Greenfield Drive; thence along the northern side of Greenfield Drive and following the curvature thereof, the chord being S. 81-40 W. , 100 feet, more or less, to a point; thence continuing with the northern side of Greenfield Drive S. 72-10 W. 425 feet to the beginning corner on Mitchell Road.

The above described property is the same conveyed to me by the mortgagee herein by deed of even date herewith to be recorded, and this mortgage is given to secure the payment of the purchase price.

It is understood and agreed that the mortgagee will release any portion of the mortgaged premises upon the payment of a sum equivalent to \$1000.00 per acre.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

paid in full and satisfied and cancelled, this 30th day of January, 1965

Charles B. Garren

James R. Mann
Witness

SATISFIED
322
FEB 11 1965
Ellis Farmsworth
R.H.C. P.A. GREENVILLE, S.C.
AT 9:30 O'CLOCK A.M. NO. 21919

*For Release into 3 + 4 see Deed Book 777 Page 277 deed to Bobby O. Brannett et al
For Release into 7 see Deed Book 740 Page 566 deed to Thomas C. & Charlotte H. Mellege
For Release into 7 see Deed Book 721 Page 60 deed to Kevin S. Smith.
For Release into 1 see Deed Book 713 Page 717 deed to John W. Amick.
For Release into 18 see Deed Book 713 Page 718 deed to James W. Amick.*