STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Mhom These Presents May Concern:

I, Waymon D. McCauley	SEND CREETINGS
WHEREAS I the said Waymon D. McCa	ulev
Williams and a second s	
in and by My certain promissory note, in writing, of even dat	e with these presents.
and truly indebted to WOODRUFF FEDERAL SAVINGS AND I	LOAN ASSOCIATION in the full and just
SIXTY-THREE HUNDRED and no/100-	(\$ 6,300.00 1) Dollars,
with enterest at the rate of Six (6 %) per contum	per annum, to be repaid in installments of
with interest at the rate of Salar (6 %) her centum	per annum, to be repair in instantients of
	\$ 53.17 Dollars upon the first
day of each, and every calendar month, hereafter until the full princ monthly payments shall be applied first to the payment of interest, co	imputed inouthly on the unpaid balance, and
then to the payment of principal; said note further providing that if a interest due the reunder shall be past due and unpaid for a period of	
any of the By-Laws of said Association, or any of the stipulations under said note shall, at the option of the holder thereof, become i	of this mortgage, the whole amount due
thereon and isreclose this mortgage; said note further providing for	a ten per cent attorney's fee besides all costs
Tand expenses of collection, to be added to the amount due on said not the same be placed in the hands of an attorney for collection, or if s	
ark attorney, or by legal proceedings of any kind call of which is seen note, reference being the reunto had, will more fully appear.	ared under this mortgage); as in and by said
NOW, KNOW ALL MEN, That I , the said,	Waymon D. McCauley
	all.
in rousideration of the said debt and sum of money aforesaid, and to to the said WOODRUFF FEDERAL SAVINGS AND TOAN A	
to the said WOODRUFF FEDERAL SAVINGS AND TOAK A	association, according to the terms of
said note, and also in consideration of the further sum of Three Pol	lars to, the said
Waymon D. McCauley	
in hand well and truly paid by the said WOODRUFF FEDERAL	SAVINGS AND LOAN ASSOCIATION
 at, and before the signing of these presents (the receipt whereof is gained, sold and released, and by these presents do grain, bargain, 	all and release unto the said WOODRUFF
FEDERAL SAVINGS AND LOAN ASSOCIATION, the followin	g described property, to-wit:
"All that certain piece, parcel or dot of land, with all improven	ients thereon, or to be constructed thereon,
Situate lying and being in the State of South Carolina, County of	Greenville shout one mil
Southeast of Gilreath's Mill. on the West	side of the surface treated
road that leads from State Highway no. 101	to the Perry Smith home.

Stuate lying and being in the State of South Carolina County of "Greenville," about one mile Southeast of Gilreath's Mill, on the West side of the surface treated road that leads from State Highway no. 101 to the Perry Smith home, in Oneal Township, containing One and 51/100 (1.51) acres, more or less, and having the following courses and distances, to-wit: Beginning at a Nail and Stopper in the center of said road, a line of the Grady Hawkins property and corner of Louis Brown and Roy Chandler, and running, thence with the Louis Brown line N.89-50 W.257 feet to an Iron Pin on the Tally Stone line, thence with the Tally Stone line N.0-15 W.274 feet to a point or stake in large Gully (stone gone), corner with Tally Stone and W. E. Guest, thence with the W. E. Guest line N.17-00 W.279.5 feet to a Nail and Stopper in center of the said surface treated road (Iron Pin back on line at 46 feet), thence with the center of said road S.36-19 E.240 feet to a bend, thence with said road S.30-55 E.200 feet to a bend, thence with said road S.30-55 E.200 feet to a bend, thence with said road S.30-55 E.200 feet to a bend, thence with said road S.27-15 E.200 feet to the beginning point. Bounded by said surface treated road, and by lands now or formerly owned by Louis Brown, Tally Stone and W. E. Guest. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed which has been recorded in the R. M. C. Office for said county in Deed Book 653, page 270.

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