STATE OF SOUTH CAROLINA COUNTY OF Greenville (811191110) BCOA 919 PAGE 137 MORTGAGE OF REAL ESTATE WHOM THESE PRESENTS MAY CONCERN: APA 10 1983 Mire Office Farmsworth R.M.C.

WHEREAS, I, Jimmy O. Bayne

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Hundred Forty and No/100 --

840.00 .) due and payable Dollars (\$

On June 8, 1963

per centum per annum, to be paid: semi-annually, in advance with interest thereon from date at the rate of 6

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and as-

"ALL that certain place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as lots Nos. 22 and 26 in the Subdivision of Rockwood Enterprises, Inc. located on the North Side of Woodruff Road, plat of said subdivision being recorded in Plat Book "MM" at page 45 in the Greenville County.

R. M. C. Office. Reference is here made to above plat for a more complete description as to courses and distances, metes and bounds.

Lot No. 22 was conveyed to mortgagor by Rockwood Enterprises, Inc. by deed recorded in Deed Book 643 at page 285 in the Greenville County R. M. C. Office and Lot No. 26 is being conveyed by deed of even date with this instrument and to be recorded in the Greenville County R. M. C. Office, said lot being conveyed to mortgagor by Margaret Frances Bradlet.

Together with all and singular rights, members, herditements, and appurtenences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached; connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right The Mortgagor covenants that it is lowfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgage forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

> 4 39 63 fais in fall The Farmers Bank of Simpsonville, Simpsonville, S. C. Per: D. S. Land DD President - Cashie Withern Mass Leasast

> > SATISFIED AND CANCE LAND OF BUCKERS AT 11580.CLOCK P.M. NO.