

STATE OF SOUTH CAROLINA,

County of Greenville

APR 17 11 59 AM 1963

To all Whom These Presents May Concern:

WHEREAS I, Arthur P. Campbell, am well and truly indebted to W. N. Leslie, Inc. in the full and just

sum of Six Hundred Seventy-Five and No/100 - - - - - (\$ 675.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Twelve months from date, or whenever the mortgaged premises shall be conveyed by the mortgagor herein, whichever date is earlier,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Arthur P. Campbell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. N. Leslie, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the western side of Orchard Drive, near the City of Greenville, State of South Carolina, being known and designated as Lot #232, as shown on a plat prepared by J. Mac Richardson, R.L.S., dated May 1960, entitled, "FINAL PLAT - SECTION 3, ORCHARD ACRES", and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 143, and having the following metes and bounds:

BEGINNING at an iron pin on the western side of Orchard Drive, the joint front corner of lots #232 and #231, and running thence along the joint line of these lots, S. 84-25 W. 183.2 feet to an iron pin in the line of lot #229; running thence along that lot, S. 3-08 E. 84.1 feet to an iron pin on the line of lot #148; running thence along the rear line of lot #148 and continuing along the rear line of lot #155, S. 62-05 E. 175 feet to an iron pin on the western side of Orchard Drive; thence along the western side of Orchard Drive, which line is curved, the chord of which is N. 12-11 E. 99.3 feet to an iron pin; thence continuing N. 1-26 E. 86.7 feet to an iron pin, point of beginning; being the same property conveyed to me by W. N. Leslie, Inc. by deed of even date to be recorded herewith.

This mortgage is junior in lien to that certain mortgage to First Federal Savings and Loan Association in the sum of \$12,500.00 dated April 12, 1963 to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same, belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

W. N. Leslie, Inc., its successors Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

SATISFIED AND CANCELLED OF RECORDS

12 DAY OF Nov. 1964
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:30 O'CLOCK P.M. NO. 1414

Lien Released By Sale Under
Foreclosure 12 day of Nov.
A.D., 1964. See Judgment Roll
No. J. 2639

Attest:
Nellie M. Smith
Deputy

E. Bozeman
MASTER