



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: ROBERT E. FINCHER & GRACE M. FINCHER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor, is well and truly indebted unto Jeff R. Richardson, Jr. and J. R. Richardson, Sr. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Forty-One Hundred and No/100 DOLLARS (\$4100.00).  
with interest thereon from date at the rate of 6 per centum per annum, said principal and interest to be repaid:

Payable \$100.00 one month from date, and \$100.00 each thirty days thereafter until paid in full, payments to be applied first to interest and then to principal, with the entire principal balance due one year from date.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 8, 9, 10, and 12 on Map No. 1 of Franklin Hills Subdivision, made by C. O. Riddle, Surveyor, recorded in Plat Book CCC at Page 145, in the R. M. C. Office for Greenville County. Reference to said plat is hereby craved for a more particular description.

Being the same property conveyed to the mortgagors by the mortgagees by deed to be recorded herewith, and this mortgage is given to secure a portion of the purchase price.

The mortgagee agrees to release each lot from this mortgage on payment of the proportionate amount of the unpaid balance represented by said lot, and each lot shall be deemed to have equal value.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

7-9-63

The Foreman  
D. L. Bramlett, Jr.  
President - Council

Witness  
Edith Darby  
Ann W. Hughes

RECORDED AND INDEXED OF RECORDS  
10 JULY 1963  
Ollie Farnsworth  
FOR GREENVILLE COUNTY, S. C.  
9:30 OFFICE A. M. NO. 1360