

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 20 11 58 AM 1963  
MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH  
R. M. C.

WHEREAS, I, Georgia G. Smith

(hereinafter referred to as Mortgagor) is well and truly indebted unto MOTOR CONTRACT COMPANY OF GREENVILLE, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Seven Hundred Five and 80/100

Dollars (\$ 4,705.80 ) due and payable

\$78.43 per month for sixty months beginning June 15, 1963 and continuing thereafter until paid in full

with interest thereon from ~~2%~~ maturity at the rate of six(6%) per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents, does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate, lying and being in Austin Township, located on the southeast side of State Highway #296, near Gilders Creek, and having, according to survey by T. C. Adams in January, 1955, revised in February, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Highway right-of-way, said pin being 33 feet from center of said highway, and running thence S. 42-0 E. 290.4 feet to an iron pin; thence S. 44-30 W. 150 feet to an iron pin; thence N. 42-0 W. 290.4 feet to an iron pin on Highway right-of-way; thence along said right-of-way, N. 44-30 E. 150 feet to the point of beginning.

The above described property is the same conveyed to the Mortgagor herein by deed recorded in Deed Book 586, at Page 509.

It is expressly understood that this is a second mortgage subject only to that first mortgage given to First Federal Savings & Loan Assn. on May 31, 1956 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 680, at Page 340, in the original amount of \$10,300.00.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*See Agreement for Re-Advance & Extension of term of Mortgage in R. M. C. Book 1139 page 62*