

MAY 20 3 01 PM 1963

STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE FARNSWORTH R.M.C.

To all Whom These Presents May Concern:

WHEREAS we, H. J. Martin and Joe O. Charping

well and truly indebted to

Ed B. Smith

in the full and just sum of Nineteen Hundred Twelve & 50/100 Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

one year from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said H. J. Martin and Joe O. Charping

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ed B. Smith,

All that piece, parcel or tract of land known as Lot No. 8 of the Kendal Green subdivision of Ed B. Smith's land in the city of Greenville, S. C., off Perrin Street, as surveyed and platted by Webb Surveying and Mapping Co. and having the following metes and bounds:

Beginning at an iron pin on the southwest side of Kendal Green Drive at the joint corner between lots 7 and 8 and running thence along Kendal Green Drive S. 37-20 E. 85 feet to joint corner between lots 8 and 9, and running thence between said lots 8 and 9, S. 52-40 E. 179.3 feet to the joint rear corner of said lots 8 and 9, thence N. 35-10 W. 85.05 feet to the joint rear corner of Lots 7 and 8; and thence N. 52-40 E. 176.1 feet to beginning corner.

This mortgage is junior in rank to a mortgage given to Fidelity Federal Savings and Loan Association in the amount of \$12,000.

*Paid in full and satisfied May 27, 1963. Ed. B. Smith*

*Witness  
Ed B. Smith  
Ed B. Smith*

SATISFIED AND CANCELLED OF RECORD

27 DAY OF May 1963

R.M.C. FOR GREENVILLE COUNTY, S. C.